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Dan Sperber

CURRICULUM VITAE (2012)

Born June 20, 1942 in Cagnes-sur-Mer, France.
French national.

Secondary studies : Lycée Michelet (Vanves) and Lycée Louis-le-Grand (Paris).

University :

Sorbonne	1959-1963
Oxford (Nuffield College)	1963-1965

Degrees:

Licence ès lettres, Sorbonne 1962
B. Litt. Oxford 1968

Employment:

- At the CNRS, Paris :
 - 1965-1971: Attaché de recherche
 - 1971-1983: Chargé de recherche
 - 1983-2001 : Directeur de recherche de 2ème classe
 - 2001-2005 : Directeur de recherche de 1ère classe
 - 2005-2008 : Directeur de recherche de classe exceptionnelle
 - 2008 - : Directeur de Recherche émérite
- Professor, Department of Philosophy and Department of Cognitive Science, Central European University, Budapest, since 2010

Visiting positions:

- Overseas Research Scholar, St. John's College, Cambridge, U.K., Spring 1976.
- Visiting Fellow, Van Leer Institute, Jerusalem, Fall 1979.
- Member, Institute for Advanced Study, Princeton, September 1981-June 1982.
- Fellow in the Humanities, Boston University, March 1987.
- Distinguished Visitor, Suntory-Toyota International Center for Economics and Related Discipline, London School of Economics (London, May-July 1988)
- Visiting Senior Fellow of the Council of the Humanities and Old Dominion Fellow in Philosophy and Linguistics, Princeton University, February-April 1989.
- Visiting Professor, Department of Philosophy, Princeton University, September-December 1990.
- Visiting Professor, British Academy, London, May-July 1992.
- Visiting Professor, Department of Philosophy, Princeton University, February-April 1993.
- Visiting Professor, Department of Philosophy, Department of Psychology, and Law School, University of Michigan, Ann Arbor, September-December 1994.
- Visiting Professor, Department of Philosophy, Department of Psychology, and Law School, University of Michigan, Ann Arbor, January-April 1997.
- Kenneth Robinson Fellow, Hong Kong University, Department of philosophy, October 1997.
- Visiting Professor, Department of anthropology, London School of Economics, London, January-March 1998; January-March 1999; January-March 2000; February-March 2003; February-March 2004; February-March 2005; February-March 2006.
- Professore Invitato, Department of communication, Università di Bologna, April-May 1998
- Professor at the SUN-CEU Summer University, Budapest, July 2004
- Professor at the SUN-CEU Summer University, Budapest, July 2007
- Leverhulme Visiting Professorship, Department of Linguistics, University College London, September 2007- July 2008
- Lurcy Visiting Professorship, University of Chicago, March-May 2010

Academy memberships and society fellowships:

- Foreign honorary member of the American Academy of Arts and Sciences
- Corresponding fellow of the British Academy
- Member of the Academia Europaea
- Fellow of the Cognitive Science Society
- Fellow of the Association for Psychological Science

Prizes and Medals:

- Rivers Memorial Medal, Royal Anthropological Institute, London, 1991.
- Silver Medal, CNRS, 2002
- Yrjö Reenpää Medal, Finnish Cultural Foundation, Helsinki, 2007
- Claude Lévi Strauss Prize 2009 (Académie des Sciences Morales et Politiques, Paris)
- Mind and Brain Prize 2009 (Università degli studi di Torino)
- Chandaria Prize 2011 (Institute of Philosophy, University of London)

Editorial activities:

- Associate Editor of *Cognitive Science* (2001-2006)
- Editorial Committee of *Journal of Cognition and Culture*
- Editorial Committee of *Mind and Language*.
- Editorial Committee of *Cognition*.
- Editorial Committee of *Pragmatics and Cognition*.
- Editorial Committee of *Thinking and Reasoning*.
- Editorial Committee of *Metaphor and Symbol*.
- Editorial Committee of *Biology and Philosophy*
- Editorial Committee of *Biological Theory*

Administrative activities :

- Member of the Commission Changeux sur les "Sciences cognitives" (1988-1989)
- Member of the Conseil scientifique de la Fondation Fyssen (1984-1992).
- Member of the Conseil scientifique de la Maison Ange Guépin à Nantes (1993-1996)
- Member of the Conseil scientifique du futur Institut des Sciences Cognitives à Lyon (1996-1998)
- Member of the Comité Jean Nicod de Philosophie Cognitive
- Director of the GDR « Développement Cognitif et Diversité Culturelle » (2000-2004)
- PI of the project *L'émergence de formes nouvelles d'interdisciplinarité sur Internet*. Appel d'offre Société de l'Information, CNRS, 2001-2003
- Co-founder of the web conference site www.interdisciplines.org
- In charge of the creation of the electronic archives of the Institut Nicod 2002-2003.
- Co-organiser of the Summer School on Cognition and Culture at the CEU, Budapest 2007
- Director, International Cognition and Culture Web Institute (sponsored by the Department of Anthropology at the LSE and the Institut Nicod in Paris) since 2008
- Co-organiser of the Fourth International Summer School in Cognitive Sciences and Semantics, Riga, 2012.

Named lectures:

- Malinowski Memorial Lecture, London School of Economics, 1984.
- Mircea Eliade Lectures on Religion, Western Michigan University, Kalamazoo, March 1992.
- Henry Sweet Lecture. Linguistics Association of Great Britain, Luton, September 1998.
- Radcliffe-Brown Lecture. British Academy, London, November 1999.
- Conférence Robert Hertz, EHESS, Paris, June 2005.
- Yrjö Reenpää lecture. Finnish Cultural Foundation, Helsinki, September 2007.
- Templeton lectures, Vanderbilt University, Nashville, April 2008
- Templeton lectures, Johns Hopkins University, Baltimore, October 2008
- Lurcy Lecture, University of Chicago, April 2010
- (With Hugo Mercier) Chandaria Lectures, Institute of Philosophy, University of London, June 2011.

Plenary lectures:

- Invited lecture, 7th International Congress of Logic, Methodology and Philosophy of Science, Salzburg, July 1983.
- Invited Lecture, Meeting of the Linguistic Association of Great Britain, Norwich, April 1986.
- Distinguished Lecture, Society for Psychological Anthropology Meetings, Chicago, October 1991.
- Invited Lecture, European Society for Philosophy and Psychology, Louvain, July 1992.
- Invited Address, Society for Philosophy and Psychology, Annual Meeting, Vancouver, June 1993.
- Invited Lecture, 10th International Congress of Logic, Methodology and Philosophy of Science, Florence, August 1995.
- Conférence invitée, Troisième Conférence Internationale sur les Représentations Sociales, Aix-en-Provence, Septembre 1996.
- Plenary address, Thinking 2000: The Fourth International Conference on Thinking, Durham, August 2000.
- Invited Lecture, Twenty-third Annual Meeting of the Cognitive Science Society, Edinburgh August 2001.
- Plenary Lecture, 8th International Pragmatics Conference, Toronto, July 2003
- Plenary Lecture, 2nd Congress "Interpreting for Relevance: discourse and translation". Kazimierz Dolny (Pologne), June 2004.
- Plenary Lecture, AMLaP-2004 (Architectures and Mechanisms for Language Processing), Aix-en-Provence, September 2004
- Opening Invited Lecture, Context 05 (Paris, July 2005)
- Plenary Lecture, SIFA (Italian Society of Analytic Philosophy), Milan, September 2006.
- Plenary address, HBES, Williamsburg, June 2007
- Plenary lecture, 10th China Pragmatics Conference, Nanjing, July 2007
- Keynote lecture, Conference on Utterance Interpretation and Cognitive Models, Brussels, February 2010
- Keynote Lecture, Communication and Cognition 2011, Neuchâtel, January 2011.
- Keynote address, 13th Annual Philosophy of Social Science Roundtable, Paris, March 2011.
- Plenary lecture, Seventh European Congress of Analytic Philosophy. Milan, September 2011.
- Plenary lecture, Conference of the European Philosophy of Science Association, Athens, October 2011.
- Keynote Lecture, International Conference on Thinking, Birkbeck College, London, July 2012.

PUBLICATIONS

Books

Sperber, Dan (1973) *Le structuralisme en anthropologie*. (Paris: Le Seuil Collection "Points")
 - First published: in O. Ducrot et al. *Qu'est-ce que le structuralisme?* (Paris, Le Seuil, 1968).

- Translated into Brazilian, German, Japanese, Spanish.

Sperber, Dan (1974) *Le symbolisme en général*. (Paris : Hermann).

- English translation: *Rethinking symbolism* (Cambridge, Cambridge University Press, 1975).

- Also translated into Brazilian, German, Italian, Japanese, Spanish.

Sperber, Dan (1982) *Le savoir des anthropologues* (Paris: Hermann).

- English version: *On anthropological knowledge* (Cambridge: Cambridge University Press, 1985).

- Also translated into German, Italian, Japanese.

Sperber, Dan & Deirdre Wilson (1986) *Relevance: Communication and cognition*. (Oxford : Blackwell; Cambridge , Mass. : Harvard University Press).

- French translation: *La pertinence: communication et cognition*. (Paris: Editions de Minuit, 1989).

- *Second Edition*, revised, with a new Postface (Oxford: Blackwell, 1995)

- Also translated into Chinese, German, Italian, Japanese, Korean, Malay, Portuguese, Spanish.

Sperber, Dan (1996) *Explaining culture: A naturalistic approach*. (Oxford: Blackwell).

- French version: *La contagion des idées* (Paris, Odile Jacob, 1996)

- Also translated into Spanish, Hungarian, Italian, Japanese.

Droit, Roger-Pol & Dan Sperber (1999) (Debate) *Des Idées qui viennent* (Paris: Odile Jacob)

Deirdre Wilson & Dan Sperber (2012) *Relevance and meaning* (Cambridge University Press)

Books edited:

Dan Sperber, David Premack & Ann James Premack (eds.) (1995) *Causal cognition: A multidisciplinary debate*. (Oxford : Oxford University Press)

Sperber, Dan (ed.) (2000) *Metarepresentations: A mutidisciplinary perspective*. (Oxford : Oxford University Press)

Ira Noveck & Dan Sperber (eds.) (2004) *Experimental Pragmatics*. London : Palgrave

Main articles

Sperber, Dan (1967) Leach et les anthropologues, *Cahiers Internationaux de Sociologie*, XLIII, 123-142.

Smith, Pierre & Dan Sperber (1971) Mythologiques de Georges Dumézil, *Annales*, XXVI, 559-586.

Sperber, Dan (1974) Contre certains *a priori* anthropologiques, dans E. Morin et M. Piatelli-Palmarini (éds.), *L'unité de l'homme* (Paris, Le Seuil) 491-512.

Sperber, Dan (1974) La notion d'aînesse et ses paradoxes chez les Dorzé d'Ethiopie méridionale, *Cahiers Internationaux de Sociologie*, LVI, 63-78.

- English version: Paradoxes of seniority among the Dorze, dans H. Marcus (ed.) *Proceedings of the First United States Conference on Ethiopian Studies* (East-Lansing, 1975) 209-221.

Sperber, Dan (1975) Pourquoi les animaux parfaits, les hybrides et les monstres sont-ils bons à penser symboliquement?, *L'Homme*, XV (2) 5-24.

- Italian translation: *Animali perfetti, ibridi e mostri*. (Roma-Napoli: Edizioni Theoria. 1986) 74p.

- Revised English version, with a «foreword»: Why are perfect animals, hybrids, and monsters food for symbolic thought? *Method & Theory in the Study of Religion* 8-2, (1996) 143-169.

Sperber, Dan (1975) Rudiments de rhétorique cognitive, *Poétique: Revue de Théorie et d'Analyse Littéraire* (23) 389-415.

-Translated into Italian, English.

Sperber, Dan & Deirdre Wilson (1978) Les ironies comme mentions, *Poétique: Revue de Théorie et d'Analyse Littéraire* (36)395-412.

- English version: Irony and the use-mention distinction, dans P. Cole (ed.) *Radical pragmatics* (New-York, Academic Press, 1981) 295-318.

Wilson, Deirdre & Dan Sperber (1979) Ordered entailments: an alternative to presuppositional theories, dans Choon-Kyu Oh & D.A.Dineen (eds.), *Syntax and semantics 11: Presuppositions* (New-York & London, Academic Press) 299-323.

- Wilson, Deirdre & Dan Sperber (1979) Remarques sur l'interprétation des énoncés selon Paul Grice, *Communications* (30) 80-94.
- English version: On Grice's theory of conversation, dans P. Werth (ed.) *Conversation and discourse* (London, Croom Helm 1981).
- Translated into Spanish
- Reprinted in: Asa Kasher (ed.): *Pragmatics: Critical Concepts*, Volume 4, (London: Routledge, 1997) 347-368.
- Sperber, Dan (1979) Claude Lévi-Strauss, dans John Sturrock (ed.), *Structuralism and since* (Oxford, Oxford University Press) 19-51.
- French version : *Le Savoir des anthropologues* (1982)
- Translated into allemande, Italian, Japanese English de la version française augmentée.
- Sperber, Dan (1979) La pensée symbolique est-elle pré-rationnelle?, dans M. Izard et P. Smith (éds.) *La fonction symbolique: essais d'anthropologie* (Paris, Gallimard) 17-42.
- English version: Is symbolic thought prerational?, dans Mary Foster & Stanley Brandes (eds.), *Symbol as Sense* (New-York, Academic Press, 1980) 25-44.
- Translated into Italian
- Sperber, Dan (1979) Remarques sur l'absence de contribution positive des anthropologues au problème de l'innéité, dans M. Piatelli-Palmarini (éd.) *Théories du langage, théories de l'apprentissage* (Paris, Le Seuil) 361-365.
- Translated into English dans Piatelli-Palmarini (ed.) *Language and learning: the debate between Piaget and Chomsky* (Cambridge, Harvard University Press, 1980) 245-249.
- Sperber, Dan (1980) The management of misfortune among the Dorze, dans Robert Hess (ed.), *Proceedings of the Fifth International Conference on Ethiopian Studies* (Chicago, Office of Publications Services, University of Illinois at Chicago Circle) 207-215.
- Wilson, Deirdre & Dan Sperber (1981) Pragmatics, *Cognition*, X (1-3) 281-286.
- Sperber, Dan (1981) L'interprétation en anthropologie, *L'Homme*, XXI (1) 69-92.
- Translated into Italian.
- Sperber, Dan & Deirdre Wilson (1982) Mutual knowledge and relevance in theories of comprehension, dans N. Smith (ed.) *Mutual Knowledge* (London, Academic Press) 61-131.
- Reprinted in: Asa Kasher (ed.): *Pragmatics: Critical Concepts*, Volume 4, (London: Routledge, 1997) 369-382.
- Sperber, Dan (1982) Apparently irrational beliefs, dans S. Lukes & M. Hollis (eds.), *Rationality and relativism* (Oxford, Blackwell) 149-180.
- French version: *Le Savoir des Anthropologues* (1982)
- Translated into Italian Japanese, allemande.

- Wilson, Deirdre & Dan Sperber (1984) Pragmatics: An overview. In Susan Georges (ed) *From the linguistic to the social context*. (Bologna: Cooperativa Libreria Universitaria Editrice) 21-41.
- Jorgensen, Julia, George A. Miller & Dan Sperber (1984) A test of the mention theory of irony. *Journal of experimental psychology: general*, Vol. 113 (1) 112-120.
- Sperber, Dan (1984) Verbal irony: Pretense or echoic mention? *Journal of experimental psychology: general*, Vol. 113 (1) 127-133.
- Wilson, Deirdre & Dan Sperber (1985) On finding the context for comprehension, dans J. Allwood & E. Hjelmquist (eds.) *Foregrounding background*. (Lund, Sweden: Bokforlaget Doxa AB) 51-64.
- Sperber, Dan (1985) Anthropology and psychology: towards an epidemiology of representations (The Malinowski Memorial Lecture 1984). *Man* (N.S.)20, 73-89.
- Sperber, Dan & Deirdre Wilson (1986) (En collaboration avec Deirdre Wilson) Inference and implicature. In Charles Travis (ed.) *Meaning and Interpretation* (Oxford, Oxford University Press) 45-75.
- Reprinted in Steven Davis (ed) *Pragmatics: a Reader*. (Oxford: Oxford University Press, 1991)
- Sperber, Dan & Deirdre Wilson (1986) Inference and implicature in utterance interpretation. In Terry Myers, Keith Brown & Brian McGonigle (eds.) *Reasoning and discourse processes* (London, Academic Press) 241-263.
- Sperber, Dan & Deirdre Wilson (1986) Loose talk. *Proceedings of the Aristotelian Society New Series* - vol LXXXVI, 153-171.
- Reprinted in Steven Davis (ed) *Pragmatics: a Reader*. (Oxford: Oxford University Press, 1991).
- Wilson, Deirdre & Dan Sperber (1986) On defining relevance, dans R. Grandy & Richard Warner (eds.) *Philosophical grounds of rationality* (Oxford: Oxford University Press) 243-258.
- Sperber, Dan & Deirdre Wilson (1986) Pragmatics and modularity. In *CLS 22, Part 2: Papers from the Parasession on Pragmatics and Grammatical Theory* (Chicago, Chicago Linguistic Society) 67-84.
- Reprinted in Jacques Montangero & Anastasia Tryphon (eds) *Language and cognition* (Genève, Fondation Archives Jean Piaget, Cahier No 10, 1989) 139-157.
- Reprinted in Steven Davis (ed) *Pragmatics: a Reader*. (Oxford: Oxford University Press, 1991).
- Translated into Chinese.
- Sperber, Dan (1986) Commentary on L.A. Hirschfeld, Kinship and cognition. *Current Anthropology* 27 (3) 235.

- Sperber, Dan (1986) Issues in the ontology of culture. In Ruth Barcan Marcus et al. (eds.), *Logic, Methodology and Philosophy of Science VII*. (Elsevier Science Publishers) 557-571.
- Sperber, Dan & Deirdre Wilson (1987) Précis of *Relevance: Communication and Cognition. Behavioral and Brain Sciences*, 10 (4), December 1987, 697-710.
- Reprinted in: Heimir Geirsson & Michael Losonsky (eds.) *Readings in Language and Mind*, (Oxford: Blackwell, 1986), 460-486.
- Reprinted in: Asa Kasher (ed.): *Pragmatics: Critical Concepts*, Volume 5, (London: Routledge, 1997) 82-115.
- Sperber, Dan & Deirdre Wilson (1987) Presumptions of relevance, (response to Open Peer Commentary of the above). *Behavioral and Brain Sciences*, 10 (4), 736-754.
- Sperber, Dan (1987) Les sciences cognitives, les sciences sociales et le matérialisme. *Le Débat*, 47, Nov.-Déc. 1987, 105-115.
- English version: Culture and Matter. In Jean-Claude Gardin & Christopher S. Peebles (eds), *Representations in Archeology* (Bloomington, Indiana: Indiana University Press, 1991), 56-65.
- Translated into Spanish, Italian version.
- Wilson, Deirdre & Dan Sperber (1988) Mood and the analysis of non-declarative sentences. In J. Dancy, J. M.E. Moravcsik & C.C.W. Taylor (eds.) *Human Agency: Language, Duty, and Value* (Stanford: Stanford University Press) 77-101.
- Reprinted in: Asa Kasher (ed.): *Pragmatics: Critical Concepts*, Volume 2, (London: Routledge, 1997) 268-289.
- Wilson, Deirdre & Dan Sperber (1988) Representation and relevance. In Ruth Kempson ed. *Mental Representations: The Interface between Language and Reality* (Cambridge: Cambridge University Press) 133-153.
- Sperber, Dan (1989) L'étude anthropologique des représentations: problèmes et perspectives. In Denise Jodelet (ed.) *Les représentations sociales*. (Paris: Presses Universitaires de France) 115-130.
- Wilson, Deirdre & Dan Sperber (1990) Forme linguistique et pertinence. *Cahiers de linguistique française 11: Marquage linguistique, inférence et interprétation dans le discours*. 13-35.
- English version: Linguistic Form and Relevance. *Lingua* 90, 1-25 (1993).
- Sperber, Dan & Deirdre Wilson (1990) Rhetoric and relevance. In David Wellbery and John Bender eds. *The Ends of Rhetoric: History, Theory, Practice*. (Stanford: Stanford University Press) 140-155.
- Translated into Spanish.

- Sperber, Dan (1990) The epidemiology of beliefs. In Colin Fraser & George Gaskell (eds.) *The Social Psychological Study of Widespread Beliefs*. (Oxford: Clarendon Press) 25-44.
- Translated into Italian: *L'Epidemiologia delle credenze*. A cura di Gloria Origgi. Milano: Anabasi.
- Sperber, Dan (1990) The evolution of the language faculty: A paradox and its solution. *Behavioral and Brain Sciences* 13 (4), December 1990, 756-758.
- Atran, Scott & Dan Sperber (1991) Learning without teaching: its place in culture. In L. Landsmann (ed) *Culture, schooling and psychological development*, (Norwood, N.J.: Ablex), 39-55.
- Sperber, Dan & Deirdre Wilson (1992) Ressemblance et communication. In Daniel Andler (ed.) *Introduction aux sciences cognitives*, (Paris: Gallimard, Coll. Folio) 219-238.
- Wilson, Deirdre & Dan Sperber (1993) Pragmatique et temps. *Langages* 112, 8-25.
- Sperber, Dan (1993) Interpreting and explaining cultural representations. In Gisli Palsson (ed.), *Beyond Boundaries: Understanding, Translation and Anthropological Discourse*, Oxford: Berg. 162-183. (Version revue et augmentée de «L'étude anthropologique des représentations» (1989)).
- Wilson, Deirdre & Dan Sperber (1993) Linguistic Form and Relevance. *Lingua* 90, 1-25. (English version revue et augmentée de: *Forme linguistique et pertinence* (1990)).
- Sperber, Dan (1993) Remarques anthropologiques sur le relativisme moral. In Jean-Pierre Changeux (ed.), *Fondements naturels de l'éthique*, Paris: Odile Jacob. 319-334.
- Sperber, Dan (1994) The modularity of thought and the epidemiology of representations. In Lawrence A. Hirschfeld & Susan A. Gelman eds, *Mapping the Mind: Domain Specificity in Cognition and Culture*. (Cambridge U.P), 39-67.
- Sperber, Dan (1994) Understanding verbal understanding. In Jean Khalfa (ed.) *What is Intelligence?* Cambridge University Press, 179-198.
- Sperber, Dan & Deirdre Wilson (1995) Postface. In *Relevance: Communication and Cognition, Second Edition*. (Oxford: Blackwell). 255-280.
- Sperber, Dan, Francesco Cara & Vittorio Girotto (1995) Relevance theory explains the selection task. *Cognition* 57, 31-95.
- Sperber, Dan (1995) How do we communicate. In John Brockman & Katinka Matson (eds) *How things are: A science toolkit for the mind*. (New York: Morrow) 191-199.
- Sperber, Dan (1995) Introduction. In Dan Sperber, David Premack et Ann James Premack (eds.) *Causal cognition: A multidisciplinary debate*. (Oxford: Oxford University Press)
- Sperber, Dan & Deirdre Wilson (1996) Fodor's frame problem and relevance theory. *Behavioral and Brain Sciences* 19:3, 530-532.

- Sperber, Dan & Deirdre Wilson (1997) Remarks on relevance theory and the social sciences. *Multilingua* 16-2/3, 145-151.
- Sperber, Dan (1997) Individualisme méthodologique et cognitivisme. In R. Boudon, F. Chazel & A. Bouvier (eds.) *Cognition et sciences sociales*. (Paris: Presse Universitaires de France). 123-136.
- Sperber, Dan (1997) Intuitive and reflective beliefs. In *Mind and Language* 12 (1). 67-83.
- Sperber, Dan (1997) Selection and attraction in cultural evolution. In M.L. Dalla Chiara et al. (eds), *Structure and Norms in Science*. (Kluwer). 409-426.
- Wilson, Deirdre & Dan Sperber (1998) Irony and Relevance: A reply to Seto, Hamamoto and Yamanashi. In Robyn Carston & Seiji Uchida (eds) *Relevance Theory: Applications and implications*. (Amsterdam: John Benjamins). 1-22.
- Wilson, Deirdre & Dan Sperber (1998) Pragmatics and time. In Robyn Carston & Seiji Uchida (eds) *Relevance Theory: Applications and implications*. (Amsterdam: John Benjamins). 1-22.
- Sperber, Dan & Deirdre Wilson (1998) The mapping between the mental and the public lexicon. In Peter Carruthers & Jill Boucher (eds) *Language and Thought: Interdisciplinary Themes*. (Cambridge: Cambridge University Press) 184-200
- Sperber, Dan (1998) Réponse à Gérard Lenclud. *Communications*, 66, 185-192.
- Sperber, Dan & Lawrence Hirschfeld (1999) Evolution, Cognition and Culture. In Frank Keil & Robert Wilson (eds) *MIT Encyclopedia of the Cognitive Sciences* (Cambridge, Mass. : MIT Press) cxi-cxxxii.
- Origg, Gloria & Dan Sperber (2000) Evolution, communication, and the proper function of language. In Peter Carruthers and Andrew Chamberlain eds., *Evolution and the Human Mind: Language, Modularity and Social Cognition*. Cambridge University Press. 140-169.
- Sperber, Dan (2000) An objection to the memetic approach to culture. In Robert Aunger ed. *Darwinizing Culture: The Status of Memetics as a Science*. Oxford University Press. 163-173.
- Sperber, Dan (2000) Introduction. In Dan Sperber ed. *Metarepresentations*. Oxford University Press.
- Sperber, Dan (2000) La communication et le sens. In Yves Michaud (ed.) *Qu'est-ce que l'humain? Université de tous les savoirs, volume 2*, Paris: Odile Jacob. 119-128
- Sperber, Dan (2000) Metarepresentations in an evolutionary perspective. In Dan Sperber ed. *Metarepresentations*. Oxford University Press. 117-137.

- Girotto, Vittorio, Markus Kimmelmeir, Jean-Baptiste Van der Henst, & Dan Sperber (2001) (Avec) Inept reasoners or pragmatic virtuosos? Relevance and the deontic selection task. *Cognition* 81, B69-B76.
- (2001) An Evolutionary perspective on testimony and argumentation. In *Philosophical Topics*. 29. 401-413
- Sperber, Dan (2001) Conceptual tools for a natural science of society and culture (Radcliffe-Brown Lecture in Social Anthropology 1999). In *Proceedings of the British Academy*, **111**, 297-317.
- Sperber, Dan (2001) In Defense of massive modularity. In Dupoux, E. (ed.) *Language, Brain and Cognitive Development: Essays in Honor of Jacques Mehler* Cambridge, Mass. MIT Press.) 47-57.
- Sperber, Dan & Deirdre Wilson (2002) Pragmatics, Modularity and Mind-reading. In *Mind and Language*. 17. 3-23.
- Wilson, Deirdre & Dan Sperber (2002) Truthfulness and relevance. In *Mind*. 111. 583-632
- Van der Henst, Jean-Baptiste, Guy Politzer & Dan Sperber (2002) When is a conclusion worth deriving? A relevance-based analysis of indeterminate relational problems. In *Thinking & Reasoning*. 8 (1), 1-20.
- Van der Henst, Jean-Baptiste, Laure Carles, & Dan Sperber (2002) Truthfulness and relevance in telling the time. In *Mind and Language*, 17, 457-466.
- Bloch, Maurice & Dan Sperber (2002) Kinship and evolved psychological dispositions: The Mother's Brother controversy reconsidered. *Current Anthropology*. 43 (4) 723-748.
- Sperber Dan, & Vittorio Girotto (2002) Use or misuse of the selection task? Rejoinder to Fiddick, Cosmides, and Tooby. *Cognition* 85 (3), 277-290.
- Sperber, Dan (2003) Culture et modularité. In Changeux, J.-P. (ed.) *Gènes et Culture*. Paris: Odile Jacob, 277-299.
- Sperber, Dan (2003) Vers une lecture sans écriture? In *Text-e: Le texte à l'heure de l'Internet* (Gloria Origgi & Noga Arikha eds.) Paris: Bibliothèque Publique d'Information. 177-190.
- Sperber Dan, & Vittorio Girotto (2003) Does the Selection Task Detect Cheater-Detection? In Fitness, J. & Sterelny, K. (eds.), *New directions in evolutionary psychology*, Macquarie Monographs in Cognitive Science, Psychology Press
- Wilson, Deirdre & Dan Sperber (2004) Relevance Theory. In (Horn, L.R. & Ward, G. eds.) *The Handbook of Pragmatics*. Oxford: Blackwell, 607-632.
- Sperber, Dan & Lawrence Hirschfeld (2004) The cognitive foundations of cultural stability and diversity. *Trends in Cognitive Sciences*. 8 (1) 40-46.

- Noveck, Ira & Dan Sperber (2004) Introduction. In Noveck, I. & Sperber, D. (eds) *Experimental Pragmatics*, Palgrave
- Van der Henst, Jean-Baptiste & Dan Sperber (2004) Testing the cognitive and communicative principles of relevance . In Noveck, I. & Sperber, D. (eds) *Experimental Pragmatics*, Palgrave
- Sperber, Dan (2005) Conceptual tools for a naturalistic approach to cultural evolution. In S. Levinson & P. Jaisson eds, *Evolution and Culture*. MIT Press 147-166.
- Sperber, Dan (2005) Modularity and relevance: How can a massively modular mind be flexible and context-sensitive?" *The Innate Mind: Structure and Content*. Edited by Peter Carruthers, Stephen Laurence, & Stephen Stich
- Sperber, Dan & Gloria Origgi (2005) Pourquoi parler, comment comprendre?. In J.-M. Hombert (ed) *Aux Origines des langues et du langage*. Paris: Fayard. 236-253.
- Sperber, Dan & Deirdre Wilson (2005). Pragmatics. in F. Jackson and M. Smith (eds), *Oxford Handbook of Philosophy of Language*
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