

Books

—**1964** *Die Offenbarung des Parmenides und die menschliche Welt*, Philosophical texts and Studies 9 (Assen: Royal Van Gorcum & Comp.) pp. 285 (simultanously publ. as Ph.D. Dissertation Utrecht University, under the direction of C. J. de Vogel)

Reviews:

The Philosophical Quarterly 16 (1966) 269-70 (A. A. Long)

Rivista di Filologia e Istruzione Classica 94 (1966) 317-22 (G. Reale)

Recherches de Science Religieuse 54 (1966) 593 (É. des Places)

The Classical World 59 (1965-6) 312-3 (D. E. Gershenson)

The Review of Metaphysics 20 (1967) 725 (O.J.L.)

Perficit [Spain] 1 (1968) 432 (J. Igual)

Revista Portuguesa di Filosofia 25 (1969) 91-2 (A. Morão)

Helmantica [Spain] 20 (1969) 164 (P. Herrera)

Gnomon 42 (1970) 113-119 (Ch. H. Kahn)

Broteria [Portugal] 90 (1970) 112-3 (G. Fragoso)

—**1971** *The Pseudo-Hippocratic Tract ΠΕΡΙ ἘΒΔΟΜΑΔΩΝ Ch. 1-11 and Greek Philosophy*, Philosophical Texts and Studies 20 (Assen: Royal Van Gorcum & Comp.) pp. 271

Reviews:

Rivista Critica di Storia della Filosofia 27 (1972) 234-6 (M. Vegetti)

Archives de Philosophie 35 (1972) 327 (A. Solignac)

Freiburger Zeitschrift für Philosophie und Theologie 19 (1972) 436-8 (N. Wolf)

Gnomon 45 (1973) 232-6 (H. Thesleff)

Journal of the History of Philosophy 11 (1973) 541- 3 (J. Scarborough)

Museum Helveticum 30 (1973) 286-7 (W. Theiler)

Isis 64 (1973) 412-3 (D. M. Balme)

Mnemosyne 27 (1974) 422-4 (H. de Ley)

Rivista di Filosofia Neoscolastica 68 (1976) 529-31 (G. Invernizzi)

Anzeiger für die Altertumswissenschaft 29 (1976) 187-92 (H. Diller)

Revue de l'Histoire des Sciences 30 (1977) 187-8 (J. Bernhardt)

—\***1975** (with P. W. van der Horst) *An Alexandrian Platonist Against Dualism: Alexander of Lycopolis' Treatise "Against the Doctrines of Manichaeus"*, translated with an introduction, notes, and index (Leiden: E. J. Brill) pp. 99

Reviews:

Journal of Theological Studies 27 (1976) 211-2 (S. Gersh)

Revue Biblique 83 (1976) 464 (B. Layton)

Archives de Philosophie 39 (1976) 154 (A. de Solignac)

The Classical Review 27 (1977) 292-3 (G.J.P. O'Daly)

—**1979**, 2nd rev. ed. **1987** *Heraclitus: Fragmenten*, bezorgd, vertaald en toegelicht (Amsterdam: Polak en van Gennep) pp. 79

Reviews of 1st ed.:

De Tijd, 30 Nov. 1979, 78 (A. L. Boom)

NRC Handelsblad Cult. Suppl. 30-11-1979 (C. Verhoeven)

NRC Handelsblad Cult. Suppl. 22-2-80, 6 (S. de Voogd) [reply by J.M.: same paper, 7-3-80, CS 7]

Algemeen Nederlands Tijdschrift voor Wijsbegeerte 72 (1980) 204-5 (M. Jager)

Hermeneus 52 (1980) 401-4 (P.A. Meijer)

Vrij Nederland (R. v.d. Paardt)

—**1983**, **21986**, **41999** [bibliographical additions] *Die Vorsokratiker, I: Milesier, Pythagoreer, Xenophanes, Heraklit, Parmenides* (Stuttgart: Philipp Reclam Jun.) pp. 336

Reviews:

Nordbayerischer Kurier 19-10-1983.

Reitlinger General-Anzeiger 24-12-1983

Prüfungsausschuss für Schulbüchereien München, 11-1984

Classical Review N.S. 37 (1987) 104 (J. Barnes)

—**1986**, **32000** *Die Vorsokratiker, II: Zenon, Empedokles, Anaxagoras, Leukipp, Demokrit* (Stuttgart: Philipp Reclam Jun.) pp. 351

Reviews:

Frankfurter Allgemeine Zeitung 12-11-1986, Nr. 263, S. 33 (K. Adam) [of vols. I and II]

AWMM Test-Review, Bertrange L. 4/1986 (H. Fielitz)

Oberösterreichische Nachrichten, Linz, 9.02.87 (n.n.)

BLLV - Jugenschriftenausschuss Mittelfranken Nr. 566, 1987 (n.n.)

---

\* Items with one asterisk have been reprinted in **1989** *Studies in Later Greek Philosophy and Gnosticism* (of *An Alexandrian Platonist*, only pp. 6-48 have been repr.).

N.B. Vols. I + II have been reprinted with a few bibliographical additions **1987** as a hardback (Stuttgart: Philipp Reclam Jun.) pp. 682

Reviews of this ed.:

- AWMM Test-Review (Luxemburg) Februar 1987  
 Flensburger Tageblatt 14-03-1987 (W. Achilles)  
 Kleine Bibliographie, R. Hoberg Verlag, Berlin Nr. 785, 21-04-1987 (n.n.)  
 Die Presse (Wien) 10-5-1987 (n.n.)  
 Stader Tageblatt 28-5-1987 (D. Dietz)  
 Phronesis. A Journal for Ancient Philosophy 33 (1987) 132-3 (J. Barnes)  
 Oberösterreichische Nachrichten (Linz) 7-07-1987 (n.n.)  
 Elenchos. Rivistia di filosofia antica 7 (1987) 183 (G. Giannantoni)  
 Bad Bernecker Stadtanzeiger 25-09-1987 (n.n.)  
 Kalksburger Korrespondenz (Wien) November 1987 (n.n.)  
 Frankfurter Allgemeine Zeitung 5-10-1987 (J. Büsche)  
 Basler Schulblatt 20-10-1987, Beilage: Buchbesprechungen (Ha)  
 Grazer Beiträge. Zeitschrift für die klassische Altertumswissenschaft 14 (1987) 290-2 (M. Kertsch)  
 Classical Review N.S. 38 (1988) 161 (J. Barnes)  
 EKZ-Informationsdienst: Besprechungen Annotationen: ID 46/87, BA 1/88 (Altmeyer)  
 Radio: SDR 2 Stuttgart, Schulfunk, 29 01 1988 14.<sup>30</sup> - 15.<sup>00</sup>, 5 02.1988 8.<sup>30</sup> - 9.<sup>00</sup> (H. Stappert - K. Eming)

Concordia. Revista Internacional de Filosofia 13 (1988) 77-78 (G. Lersch)

Wissenschaftlicher Literaturanzeiger 27 (1988) 2 (J. Rattner)

Mnemosyne 43 (1990) 196-8 (H. de Ley)

Trabattoni, F., *RSF* 45 (1990) 177-80

**—1988** *Het leerdicht en de paradoxen.* De fragmenten van Parmenides en Zeno, vertaald met inleiding en commentaar (Kampen: Kok-Agora) pp. 166

Reviews:

VTJ, 1 07 1988 (MK)

Hervormd Utrecht (22 07 1988) (L. Berk)

Ned. Bibliotheek- en Lektuur Centrum - Lektuurinformatiedienst z. d. (07 1988) (F. J. Heggen)

Prisma-Lektuurvoorlichting 88-2460 (B. Schomakers)

De Tijd 11 11 1988 (C. Verhoeven)

Tijdschrift voor Filosofie 50 (1988) 703-6 (C. Steel)

Gymnasium 97 (1990) 58-9 (H. Längin)

**—1989** *Studies in Later Greek Philosophy and Gnosticism.* A selection of papers and reviews, with preface, index, addenda, and corrections, Collected Studies Series 292 (London: Variorum Revised Editions and Reprints) pp. x + 324

Reviews:

Classical Review 40 (1990) 75-7 (J. Dillon)

Elenchos 11 (1990) 126-7 (L. Simeoni)

*REAug* 38 (1992) 184-5 (B. Pouderon)

—**1990** *Studies in the Historiography of Greek Philosophy*. A selection of papers and one review, with preface, corrections, addenda, and indices locorum potiorum and nominum (Assen: Van Gorcum & Comp.) pp. x + 482

Reviews:

Phronesis 36 (1991) 235-8 (M. Schofield)

*JHPh* 30 (1992) 131-2 (R. Brumbaugh)

Classical Review **00** (1900) 75-7 (xxx)

Rivista de Filosofia 8 (1995) 193-4 (A. Una Juárez)

—**1992** *Heresiography in Context: Hippolytus' Elenchos as a Source for Greek Philosophy*, *Philosophia antiqua* Vol. LVI (Leiden: E.J. Brill) pp. xvii + 391

Reviews:

Phronesis 37 (1992) **00** (M. Schofield)

Le Boulluec, A., *REAug* 39 (1993) 230-3

Keyser, P. T., *BMCRev* 4 (1993) 105-6

Schoedel, W. R. Religious Studies Review 19 (1993) 353

Marcovich, M., *JHPh* 32 (1994) 487-8

Osborne, C., *Apeiron* 27 (1994) 225-42

Leggatt, S., *CR* 44 (1994) 307-9

Dillon, J. M., *VChr* 48 (1994) 307-9

Colin, B., *AC* 63 (1994) 448-9

Recherches de Science Religieuse 83 (1995) 143

—**1994** *PROLEGOMENA. Questions to be Settled before the Interpretation of an Author, or a Text*, *Philosophia Antiqua* Vol. LVIII (Leiden: E.J. Brill) pp. vii + 252

Reviews:

Boudon, V., *REG* 107 (1994) 736-7

Tarrant, H., *Apeiron* 28 (1995) 141-58

Inwood, B., *BMCRev* 6 (1995) 111-4

Smith, A., *CR* 46 (1996) 266-8

Dillon, J. M., *VChr* 50 (1996) 323-5

van Riel, G., *Tijdschrift voor Filosofie* (1996) 154-5

van der Eijk, Ph. J., *Medical History* 40 (1996) 132-3

Chiara donna, R., *Elenchos* 18 (1997) 158-65

Dolbeau, F., *REAug* 43 (1997) 229-30

Gottschalk, H. B., *JHS* 118 (1998) 233-4

—**1997** (with D. T. Runia) *Aëtiana: The Method and Intellectual Context of a Doxographer*, Vol. I: *The Sources*, *Philosophia Antiqua* Vol. 73 (Leiden: E.J. Brill) pp. xxii, 371.

Reviews:

Laks, A., *RMM* 102 (1997) 570-1

Sider, D., *CW* 91 (1997-8) 441-2

Gemelli-Marciano, M. L., *MH* 55 (1998) 252-3

Rubarth, S., *AncPhil* 19 (1999) 186-91

Mueller, I., *CPh* 94 (1999) 111-4

Long. A. A., *JHPh* 37 (1999) 523-4

Frede, M., *Phronesis* 44 (1999) 135-49

—**1998** *Prolegomena mathematica from Apollonius of Perga to Late Neoplatonism (with an Appendix on Pappus and the History of Platonism)*, *Philosophia Antiqua* Vol. 80 (Leiden: E.J. Brill) pp. vi, 178.

Reviews:

Jones, A., *Journal History Astronomy* 30 (1999) 315-6

Netz, R., *Apeiron* 33 (2000) 171-9

Barnes, J., *Mnemosyne* 54 (2001) 226-9

Bechtle, G., *GGA* 254 (2002), 46-63

—**2000** *Ps.Zeno, Anonymous Philosophical Treatise*, ed. by M.E. Stone and M.E. Shirinian, transl. with the collaboration of J. Mansfeld and D. T. Runia, *Philosophia Antiqua* Vol. 84 (Leiden: E.J. Brill) pp. xiv, 260.

Articles of monograph length

—\***1979** *Providence and the destruction of the universe in early Stoic thought*, in M. J. Vermaseren, ed., *Studies in Hellenistic Religions*, EPRO 78 (Leiden: E.J. Brill), pp. 129- 88

— \*\* **1979-1980** *The chronology of Anaxagoras' Athenian period and the date of his trial. Pt. I, The length and dating of the Athenian period*, *Mnemosyne* 32, 39-69; *Pt. II, The plot against Pericles and his associates*, *Mnemosyne* 33, pp. 17-95

---

\*\* Items with two asterisks have been reprinted in **1990** *Studies in the Historiography of Greek Philosophy* (of Anaxagoras Pt. II only pp. 6-48 have been repr.).

- \***1981** *Bad World and Demiurge: A 'Gnostic' motif from Parmenides and Empedocles to Lucretius and Philo*, in R. v. d. Broek & M. J. Vermaseren, eds., *Studies in Gnosticism and Hellenistic Religions*. Festschr. G. Quispel, EPRO 91 (Leiden: E.J.Brill), pp. 261-314

Review:

Orientalische Literaturanzeiger 81 (1986) 359

- 1985** *Wilamowitz' Ciceronian philosophy*, in W. M. Calder III, H. Flashar & Th. Lindken, eds., *Wilamowitz nach fünfzig Jahren* (Darmstadt: Wissenschaftliche Buchgesellschaft), pp. 178-221

Reviews:

Historische Zeitschrift 243 (1986) 101 f. (B. vom Brocke)

The Classical Review 36 (1986) 297 (H. Lloyd-Jones).

Göttinger Gelehrte Anzeigen 239 (1987) 205-6 (R. Kassel)

- \*\***1986** *Diogenes Laertius on Stoic philosophy*, Elenchos 7, pp. 295-382.

- 1990** *Doxography and dialectic: the Sitz im Leben of the Placita*, including index locorum, in W. H. Haase, ed., *Aufstieg und Niedergang der Römischen Welt II Vol. 36.4* (Berlin - New York: De Gruyter), pp. 3076-229

Review: Vigiliae Christianae 47 (1993) 100-101 (D. T. Runia)

Articles, review articles, and minor separate publications (major articles are picked out in bold)

## 1966

- Parmenides Fr. B 2, 1*, Rheinisches Museum 109, pp. 95-6
- Hermeneutische techniek: Heidegger's methodiek bij de interpretatie van enige vroeggriekse denkers*, Algemeen Nederlands Tijdschrift voor Wijsbegeerte 58, pp. 19-34
- A reply to Prof. Vollenhoven*, Philosophia reformata 31, pp. 124-5

## 1967

- Heraclitus on the psychology and physiology of sleep, and on rivers***, Mnemosyne 20, pp. 1-29

## 1969

- Rev. art. G. E. R. Lloyd, Polarity and Analogy: Two Types of Argumentation in Early Greek Thought, *Lampas* 2, pp. 46-57

### 1970

- σφαιρῆς ἐναλίγκιον ὅγκῳ, in *Akten des XIV. Internationalen Kongresses für Philosophie, Wien 2-9 Sept. 1968*, Bd. V (Wien: Herder), pp. 414-419

### 1972

- Literatuurbericht: *Wijsbegeerte in de Oudheid, I*, *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 64, pp. 140-158
- Literatuurbericht: *Wijsbegeerte in de Oudheid, II*, *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 64, pp. 216-233
- Ambiguity in Empedocles B 17, 3-5: a suggestion*, *Phronesis* 17, pp. 17-39
- \**Three notes on Albinus (1. Problems of transcendence. 2. Forms and qualities. 3. The descent of soul)*, *Theta-Pi* 1, pp. 61-80
- Man the measure and sense-perception*, *Theta-Pi* 1, pp. 128-139

### 1973

- Notes on some passages in Plato's Theaetetus (1. The objects of knowledge. 2. The mathematical passage)*, in *Zetesis. Liber amicorum É. de Strycker* (Antwerpen-Utrecht: De Nederlandse Boekhandel), pp. 108-114
- Moeite met Plato*, *Lampas* 6, pp. 255-66
- Theorie en Empirie. Filosofie en geneeskunst in de voorsokratische periode*. Assen, Van Gorcum, pp. 38 [inaugural lecture Utrecht University]

### 1975

- Alcmaeon: physikos or physician?*, in J. Mansfeld & L. M. de Rijk, eds., *Kephalaion. Festschrift C. J. de Vogel*, *Philosophical Texts and Studies* 23 (Assen: Royal Van Gorcum & Comp.), pp. 26-38

### 1978

- Zeno of Citium*, *Mnemosyne* 31, pp. 134-178

### 1980

- Theoretical and empirical attitudes in early Greek scientific medicine*, in M. Grmek, ed., *Hippocratica* (Paris: Editions du CNRS), pp. 371-390
- Anaxagoras' other world*, *Phronesis* 25, pp. 1-4
- \*\**A Pseudo-Fragment of Zeno Stoicus*, *Hermes* 108, 255-258

—***Plato and the method of Hippocrates***, Greek Roman & Byzantine Studies 21, pp. 341-362

### 1981

—\****Hesiod and Parmenides in Nag Hammadi***, Vigiliae Christianae 35, pp. 174-182.

—***Protagoras on epistemological obstacles and persons***, in G. B. Kerferd, ed., *The Sophists and their Legacy*, Hermes Einzelschriften 44 (Wiesbaden: Steiner), pp. 38-53

Review: The Classical Review 33 (1983), 141 (M. Schofield)

—***De metaphysica van Aristoteles***, in C. A. van Peursen & E. J. Petersma, eds., *Metaphysica* (Meppel: Boom), pp. 16-48

Reviews:

Algemeen Nederlands Tijdschrift voor Wijsbegeerte 74, (1982), 141-2 (B. Delfgaauw)

Boekenbijlage Trouw 23-9-1981 (C. Rijnsdorp)

De Tijd 18-9-1981 (C. Verhoeven)

—*De maat en de mensen* (In Dutch; oration on the occasion of the *dies natalis* of Utrecht University), Utrecht, The University, pp. 21.

### 1982

—\****The Cleanthes fragment in Cicero, De natura deorum II 24***, in J. den Boeft & A. H. M. Kessels, eds., *Actus. Festschrift H. L. W. Nelson* (Utrecht), pp. 203-210

—\*\****Digging up a paradox: a philological note on Zeno's stadium***, Rheinisches Museum 125, pp. 1-24

### 1983

—***Intuitionism and formalism: Zeno's definition of geometry in a fragment of L. Calenus Taurus***, Phronesis 28, pp. 59-74

—\*\****Apollodorus on Democritus***, Hermes 111, pp. 253-258

—\****Resurrection added: the interpretatio christiana of a Stoic doctrine***, Vigiliae Christianae 37, pp. 218-233

—\*\****Historical and philosophical aspects of Gorgias' "On What Is Not"***, in L. Montoneri-F. Romano, eds., *Gorgia e la sofistica*, Siculorum Gymnasium N.S. 38, pp. 243-271

—\****Techne: a new fragment of Chrysippus***, Greek Roman & Byzantine Studies 21, pp. 1-10

—\*\**Cratylus 402 a-c: Plato or Hippias?*, in L. Rossetti, ed., *Atti Symposium Heracliteum 1981, I* (Roma: Ed. del Ateneo), pp. 43-55

—*Two Heraclitea in Philo Judaeus*, in *ibid.*, pp. 63-64

—*The historical Hippocrates and the origins of scientific medicine. Comments on Joly*, in M. Ruse, ed., *Nature Animated. Papers 3rd International Conference on the History and Philosophy of Science, Montreal 1980, II* (Dordrecht: Reidel), pp. 49-76

### **1984**

—\*\**Zeno and Aristotle on mixture*, *Mnemosyne* 36, pp. 306-312

—\**Heraclitus fr. B 63 D.-K.*, *Elenchos* 4, pp. 197-205

—*Mito scienza filosofia: una questione di origini*, *Quaderni di Storia* 10, pp. 43-67

### **1985**

—\**Some Stoics on the soul*, *Mnemosyne* 37, pp. 443-445

—*Versions of the Nobody*, *Mnemosyne* 37, pp. 445-447

—\**On two fragments of Heraclitus in Clement of Alexandria*, *Mnemosyne* 37, 447-451

—\*\**Aristotle and others on Thales, or the beginnings of natural philosophy. With Some Remarks on Xenophanes*, *Mnemosyne* 38, pp. 109-129

—\**Heraclitus, Empedocles, and others in a Middle Platonist cento in Philo of Alexandria*, *Vigiliae Christianae* 39, pp. 131-156

—\*\**Myth science philosophy: a question of origins*, in W. M. Calder III-U. K. Goldsmith-P. B. Kennevan, eds., *Hypatia. Festschrift H. E. Barnes* (Boulder Co.: Colorado Associated University Press), pp. 45-65 [english version of paper in Quad. Stor. 10, 1984]

—*Philosophy and philosophies: a reply to Leszl and Vegetti*, *Quaderni di Storia* 11, pp. 177-183

### **1986**

—*The Wilamowitz-Nietzsche struggle: another new document and some further comments*, *Nietzsche-Studien* 15, pp. 41-58

—*Heraclitus fr. 111 D.-K.*, *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 78, pp. 234-235

—\*\**Aristotle, Plato and the Preplatonic Doxography and Chronography*, in: G. Cambiano (ed.), *Storiografia e dossografia nella filosofia antica*, Torino: Tirrenia Stampatori, 1-59

Reviews:

Gnomon 60 (1988) 675-6 (A. Laks)

Les études philosophiques (1989) 556-8 (C. Viano)

**1987**

— \*\**Theophrastus and the Xenophanes doxography*, Mnemosyne 40, pp. 286-312

**1988**

— \*\**Number nine (Diog. Laert. IX 87)*, Revue de Philosophie Ancienne 5 (1987, publ. 1988), pp.235-248

— \**Philosophy in the service of Scripture: Philo's exegetical strategies*, in J. Dillon-A. A. Long, eds., *The Question of Eclecticism: Studies in Later Greek Philosophy* (Berkeley Cal.: University of California Press), pp. 70-102 [repr. 1996].

Review:

Classical Review 40 (1990), 74 (A. Sheppard)

— *Compatible alternatives: Middle Platonist theology and the Xenophanes reception*, in R. van den Broek, T. Baarda & J. Mansfeld, eds., *Knowledge of God in the Greco-Roman World*, EPRO 112 (Leiden: E.J. Brill), pp. 92-117.

— *Diaphonia: The argument of Alexander De fato chs. 1-2*, Phronesis 33, pp. 182-208

— \*\*‘*De Melisso Xenophane Gorgia’: Pyrrhonizing Aristotelianism*, Rheinisches Museum 131, pp. 239-276

**1989**

— *An Echo of Middle Platonist Theology in Alexander’s De fato*, Vigiliae Christianae 43, pp. 86-91

— *The Stoic cardinal virtues at Diog. Laert. VII 92*, Mnemosyne 42, pp. 88-89

— \*\**Fiddling the books: Heraclitus on Pythagoras (DK 22B129)*, in K. Boudouris, ed., *Ionian Philosophy* (Athens), pp. 229-234

— \*\**Gibt es Spuren von Theophrasts Phys. op. bei Cicero?*, in W. W. Fortenbaugh & P. Steinmetz, eds., *Cicero’s Knowledge of the Peripatos*, Rutgers Studies in Classical Humanities Vol. IV (New Brunswick N. J.-London), pp. 133-158

— *Greek philosophy in the "Geschichte des Altertums"*, Elenchos X, pp. 23-60 (see also 1990)

— *Stoic definitions of the good (Diog. Laert. VII 94)*, Mnemosyne 42, pp. 487-491

— *Chrysippus and the Placita*, Phronesis 34, pp. 311-342 (publ. 1990)

**1990**

- Greek philosophy in the "Geschichte des Altertums"*, in W. M. Calder III & A. Demandt, eds., *Eduard Meyer: Leben und Leistung eines Universalhistorikers*, Supplements to Mnemosyne 112 (Leiden: E.J. Brill), pp. 255-284 [also printed Elenchos X 1989)]
- [Physikai doxai i problemata physika *od Aristotela do Aitija (i kasnije)*, Filosofska Istrazivanja 37 (Zagreb), pp. 1051-1078 (publ. 1991). Croatian transl. of abridged version of Rutgers Studies paper 1992 (with summaries in German English French)]
- [*Physikai doxai and problemata physika from Aristotle to Aëtius (and beyond)*, Synthesis Philosophica 5 (Zagreb), pp. 469-497 (publ. 1991, with summaries in German English French)]

**1991**

- Two attributions*, Classical Quarterly 41, pp. 541-544

**1992**

- Physikai doxai and problemata physika from Aristotle to Aëtius (and beyond)**, in W. W. Fortenbaugh & D. Gutas, eds., *Theophrastus: His Psychological, Doxographical and Scientific Writings*, Rutgers Studies in the Classical Humanities, Vol. V (New Brunswick N. J.-London) pp. 63-111
- Heraclitus fr. B 85 D.-K.*, Mnemosyne 45, pp. 9-18
- Physikai doxai et problemata physika d'Aristote à Aétius (et au-delà)* [abridged French version of Rutgers Studies paper 1992], in A. Laks, ed., *Doxographie antique*, Revue de métaphysique et de morale 97, pp. 327-364
- PERI KOSMOU. A note on the history of a title*, Vigiliae Christianae 46, pp. 391-411

**1993**

- The Idea of the Will in Chrysippus, Posidonius, and Galen*, in J. J. Cleary, ed., *Proceedings of the Boston Area Colloquium in Ancient Philosophy* Vol. VII, pp. 107-145 + 153-7
- A Theophrastean excursus on God and nature and its aftermath in Hellenistic philosophy*, Phronesis 37 1992 (publ. 1993), pp. 314-335
- Aspects of Epicurean theology*, Mnemosyne 46, pp. 172-210
- Physikai doxai e problemata physica da Aristotele ad Aežio (ed oltre)*, in A. M. Battegazzore, ed., *Dimostrazione, argomentazione dialettica e argomentazione*

*retorica nel pensiero antico*, Genova, pp. 311-382 [Italian transl. of revised and amplified version of 1992 *Physikai doxai and problemata physika from Aristotle to Aëtius (and beyond)*]

- Repr. from *Die Vorsokratiker* (1987) in K.-H. Hartmann (ed.), *Lob der Vergänglichkeit. Gedichte, Geschehen und Gedanken* (Stuttgart: Reclam): Anaximander, ‘Das <>Apeiron<> und die Gegensätze, 28-30, Heraklit, ‘Die Gegensätze und ihre Einheit’, 30-3 2, Anaxagoras, ‘Das werdende Sein und der Geist’, pp. 32-34.

#### 1994

- A lost manuscript of Empedocles’ Katharmoi*, Mnemosyne 47, pp. 79-82
- Epicurus Peripateticus**, in Alberti, A., ed., *Realtà e ragione. Studi di filosofia antica* (Firenze: Olschki), pp. 29-47
- The Rhetoric in the poem of Parmenides*, in L. Bertelli, L. & P. L. Donini, eds., *Filosofia, Politica, Retorica. Intersezioni possibili* (Milano: Francoangeli 1994), pp. 1-11

#### 1995

- Critical note: Empedocles and his interpreters*, Phronesis 1995, pp. 109-115.
- Aenesidemus and the Academics*, in L. Ayres, ed., *The Passionate Intellect*, Festschrift I. G. Kidd, RUSCH Vol. VII (New Brunswick/London: Transaction Publishers), pp. 235-247
- Papias over traditie*, Nederlands Theologisch Tijdschrift 49, pp. 140-153
- Insight by hindsight. Intentional unclarity in Presocratic proems*, Bulletin Institute Classical Studies (London) 40, pp. 225-232

#### 1996

- Plotinian ancestry*, Illinois Studies Classical Philology 1995/6, pp. 149-156
- Aristote et la structure du De sensibus de Théophraste**, Phronesis 41, pp. 158-188

#### 1997

- Philo and Antiochus in the Lost Catulus**, Mnemosyne 50, pp. 45-74

- Notes on the Didascalicus*, in M. Joyal, ed., *Studies in Plato and the Platonic Tradition*, Festschrift J. Whittaker (Aldershot: Variorum), pp. 245-259

## 1998

- Pappus, mathematicus en een beetje filosoof*, Verhandelingen KNAW Afd. Letterkunde, N.R. 61.6, 20 pp.
- Doxographical Studies, Quellenforschung, Tabular Presentation and Other Varieties of Comparativism*, in W. Burkert, L. Gemelli Marciano, E. Matelli and L. Orelli, eds., *Fragmentsammlungen philosophischer Texte der Antike — Le raccolte dei frammenti di filosofi antichi*, Aporemata 3, Göttingen: Vandenhoeck & Ruprecht 1998, pp. 16-40

## 1999

- Chapter ‘Sources’**, in A. A. Long, ed., *The Cambridge Companion to Early Greek Philosophy*, Cambridge: CUP, pp. 22-44
- ‘Alcinous on Fate and Providence’, in J. J. Cleary, ed., *Traditions of Platonism. Essays in Honour of John Dillon*, Aldershot etc.: Variorum, pp. 139-150
- Chapter ‘Sources’**, in K. Algra, J. Barnes, J. Mansfeld & M. Schofield, eds., *The Cambridge History of Hellenistic Philosophy*, Cambridge: CUP, pp. 3-30
- Chapter ‘Theology’**, in K. Algra, J. Barnes, J. Mansfeld & M. Schofield, eds., *The Cambridge History of Hellenistic Philosophy*, Cambridge: CUP, pp. 452-478
- ‘Doxographi Graeci’, in W.M. Calder III & J. Mansfeld, eds., *Hermann Diels (1848-1922) et la science de l’antiquité*, Entretiens Hardt 46, Vandoeuvres-Genève: Fondation Hardt, pp. 143-164
- ‘**Parménide et Héraclite avaient-ils une théorie de la perception ?**’, *Phronesis* 44, pp. 326-346

## 2000

- Physical tenets in the Phaedo**, in M. Kardaun & J. Spruyt, eds., *The Winged Chariot. Collected Essays on Plato and Platonism in Honour of L. M. de Rijk*, Brill’s Studies in Intellectual History 100 (Leiden-Boston-Köln: E.J. Brill), pp. 1-17

- Cosmic distances: Aëtius 2.31 Diels and some related texts*, Phronesis 45, pp. 175-204 [also in M. Canto-Sperber & P. Pellegrin, eds., *Le Style de la pensée: Recueil de textes en hommage à Jacques Brunschwig*, Paris: Les Belles Lettres 2002, pp. 429-463]
- Diogenes Laertius* 7.83, Mnemosyne 53, pp. 592-597

## 2001

- (with K. A. Algra), *Three Thetas in the “Empédocle de Strasbourg”*, Mnemosyne 54, pp. 78-84
- Platonische briefschrijverij*. Valedictory Lecture Utrecht University 8 March 2001, Quaestiones infinitae Vol. 38 (Utrecht: Dpt. Philosophy), pp. 20
- Chrysippus’ Definition of Cause in Arius Didymus*, Elenchos 22, pp. 99-109

## 2002

- Plato, Pythagoras, Aristotle, the Peripatetics, the Stoics, and Thales and his Followers <<On Causes>>*, in: A. Brancacci, ed., *Antichi e Moderni nella Filosofia d’Età Imperiale*, Elenchos 34 (Napoli: Bibliopolis), pp.17-68
- Aristotle, Theophrastus, and Simplicius on Anaximander*, FILOSOFIA Athens 32, pp. 25-46
- Aëtius, Aristotle and others on coming to be and passing away*, in V. Caston and D. W. Graham, eds., *Presocratic Philosophy. Essays in Honour of Alexander Mourelatos* (Aldershot: Variorum), pp. 273-292
- Deconstructing Doxography*, Philologus 146, pp. 277-286
- Aëtianum*, in B. Amden & al. (eds.), *Noctes Atticae. Studies presented to Joergen Mejer* (Copenhagen: Museum Tusculanum Press, University of Copenhagen), pp. 186-188
- Zeno on the unity of philosophy*, in Th. Scaltsas & A.S. Mason, eds., *The Philosophy of Zeno* (Larnaca), pp.59-79
- Cosmic distances: Aëtius 2.31 Diels and some related texts*, in M. Canto-Sperber & P. Pellegrin, eds., *Le Style de la pensée: Recueil de textes en hommage à Jacques Brunschwig*, Paris: Les Belles Lettres 2002, pp. 429-463 [= paper Phronesis 2000]

**2003**

—*Zeno on the unity of philosophy*, Phronesis 48, pp.116-131 [revised version of Larnaca 2002]

**2004**

—*Doxography of Greek Philosophy*, in: *Stanford Encyclopedia of Philosophy* (on Internet)

—*Galen, Papias and Others on Teaching and Being Taught*, in E. G. Chazon, D. Satran, & R. A. Clements, eds., *Things Revealed: Studies in Early Jewish and Christian Literature in Honor of Michael E. Stone*, Journal for the Study of Judaism Suppl. 89 (Leiden: E.J. Brill), pp. 317-29 [revised English version of paper NThT 1995]

—*Democritus, Fragments 68B18 and 21 DK*, *Mnemosyne* 57. Pp. 484-488.

**2005**

‘*Illuminating what is Thought’. A Middle Platonist placitum on ‘Voice’ in Context*, *Mnemosyne* 58. Pp. 358-407

*Minima Parmenidea*, *Mnemosyne* (58) pp. 554-560

*From Milky Way to Halo. Aristotle’s Meteorologica, Aëtius, and passages in Seneca and the Scholia on Aratus*, in: A. Brancacci (ed.), *Philosophy and Doxography in the Imperial Age* [«Accademia Toscana di Scienze e Lettere La Colombaria. Studi», 228] Firenze: Olschki, pp. 23-58

Reviews (major reviews picked out in bold)

**1965**

F. Adorno, *La Filosofia antica I*, *Mnemosyne* 18, pp. 291-293

K. Axelos, *Héraclite ou la philosophie*, *Mnemosyne* 18, pp. 417-419

**1966**

E. Milobenski, *Der Neid in der griechischen Philosophie*, *Mnemosyne* 19, pp. 431-432

**1967**

H. Cherniss, *Die ältere Akademie*, *Gymnasium* 74, pp. 362-364

W. N. A. Klever, Anamnesis en Anagoge, Archiv für Geschichte der Philosophie 49, pp. 324-326

L. Tarán, Parmenides, **Mnemosyne** 21, pp. 315-319

## 1968

J. Bollack, Empédocle I, **Mnemosyne** 21, pp. 426-428

M. Giusta, I dossografi di etica I, **Mnemosyne** 21, pp. 436-438

G. F. Parker, A Short Account of Greek Philosophy, **Bibliotheca Orientalis** 25, pp. 224-225

Th. Cole, Democritus and the Sources of Greek Anthropology, **Janus** 55, 220-224

## 1969

F. M. Cleve, The Giants of Pre-Sophistic Greek Philosophy I-II, **Mnemosyne** 22, pp. 436-438

F. Dieterle, Platons Laches und Charmides, **Gymnasium** 76, pp. 93-95

D. J. Furley, Two Studies in the Greek Atomists, **Gymnasium** 76, pp. 100-103

## 1970

É. de Strycker, Beknopte geschiedenis van de antieke filosofie, **Mnemosyne** 23, pp. 198-199

## 1972

J. Moreau, Le sens du Platonisme, **Gymnasium** 79, pp. 254-255.

## 1973

Th. G. Sinnige, Matter and Infinity in the Presocratic Schools and Plato, **Mnemosyne** 26, pp. 64-70

M. Giusta, I Dossografi di Etica II, **Mnemosyne** 26, pp. 75-76

K. Oehler, Antike Philosophie und byzantinisches Mittelalter, **Gymnasium** 80, pp. 324-325

## 1978

J. Bollack, Empédocle II-III, **Mnemosyne** 31, pp. 207-209

## 1979

H. A. K. Hunt, The Doctrines of Zeno the Stoic, **Mnemosyne** 32, pp. 411-414

## 1981

W. Kullmann, Wissenschaft und Methode: Interpretationen zur aristotelischen Theorie der Naturwissenschaft, **Bibliotheca Orientalis** 38, pp. 219-225

**1982**

W. Scheffel, Aspekte der platonischen Kosmologie, **Mnemosyne** 35, pp. 168-172

M. Schofield, An Essay on Anaxagoras, **Mnemosyne** 35, pp. 360-**367**

R. B. Todd, Alexander of Aphrodisias on Stoic Physics, **Mnemosyne** 35, pp. 388-392

**1983**

D. E. Hahm, The Origins of Stoic Cosmology, **Mnemosyne** 36, pp. 193-197

\*\*A. A. Mosshammer, The Chronicle of Eusebius and Greek Chronographic Tradition,  
**Mnemosyne** 36, pp. 202-207

\*P. Mastandrea, Un Neoplatonico Latino. Cornelio Labeone, **Mnemosyne** 36, pp. 437-441

**1984**

H. Grensemann, Hippokratische Gynäkologie, **Gnomon** 56, pp. 385-388

M. R. Wright, Empedocles: The Extant Fragments, Canadian Philosophical Reviews 4, pp. 136-138

**1985**

S. Städele, Die Briefe des Pythagoras und der Pythagoreer, **Mnemosyne** 38, pp. 215-217

G. Rocca-Serra, Censorinus. Le jour natal, **Mnemosyne** 38, pp. 234-6

\*D. O'Brien, Pour interpréter Empédocle, **Mnemosyne** 38, pp. 183-8

H. B. Gottschalk, Heraclides of Pontus, **Mnemosyne** 38, pp. 202-8.

A. M. Ioppolo, Aristone di Chio e lo Stoicismo antico, **Mnemosyne** 38, pp. 209-15

**1986**

\*L. J. Alderink, Creation and Salvation in Ancient Orphism, **Mnemosyne** 38, pp. 436-8

\*D. Pesce, La Tavola di Cebete / J. T. Fitzgerald - L. M. White, The Table of Cebes, **Mnemosyne** 39, pp. 484-6

**1987**

D. Winston - J. Dillon, Two Treatises of Philo of Alexandria, **Mnemosyne** 39, pp. 491-3

F. Decleva Caizzi, Pirrone. Testimonianze, **Mnemosyne** 39, 478-80

A. Baumgarten, The Phoenician History of Philo of Byblus. A Commentary, **Mnemosyne** 39, pp. 486-8

**1988**

M.-O. Goulet-Cazé, *L'ascèse cynique*, Classical Review N.S. 38, pp. 162-3

—S.-T. Teodorsson, *Anaxagoras' Theory of Matter*, Göteborg 1982, **Mnemosyne** 41, pp. 395-7

—R. W. Sharples, *Alexander of Aphrodisias On Fate*, **Mnemosyne** 41, 416-9.

## 1989

—J.-H. Kühn - U. Fleischer, *Index Hippocraticus*. Fasc. I: A-D. Fasc. II: E-K, **Mnemosyne** 42, pp. 182-6

## 1993

—Timone di Fliunte. *Silli*. Introduzione, edizione critica, traduzione e commento a cura di Massimo di Marco, Testi e Commenti 10, Roma: Ediz. dell'Ateneo 1989, **Mnemosyne** 46, pp. 397-400

—L. Zanoncelli, *La manualistica musicale greca*. [Euclide]. Cleonide. Nicomacho. Excerpta Nicomachi. Bacchio il Vecchio. Gaudenzio. Alipio. Excerpta Neapolitana. Milano: Ed. Ang. Guerini 1990, **Mnemosyne** 46, pp. 408-9

—J. Dillon, *The Golden Chain*. Studies in the Development of Platonism and Christianity. [With Addenda et Corrigenda, Index]. Collected Studies Series 333. Aldershot: Variorum 1991, **Vigiliae Christianae** 47, pp. 305-9

—H. Dörrie (- M. Baltes), *Der Platonismus in der Antike*. Grundlagen - System - Entwicklung Bd. I-II, Stuttgart-Bad Cannstatt: Frommann-Holzboog 1987, 1990, **Mnemosyne** 46, pp. 567-72

—M. Tardieu, *Les paysages reliques*. Routes et haltes syriennes d'Isidore à Simplicius. Bibliothèque de l'École des Hautes Études, Sciences religieuses, vol. XCIV. Paris-Louvain: Peeters 1990, **Mnemosyne** 46, pp. 572-5

## 1994

—M. Frede - G. Patzig. *Aristoteles, Metaphysik Z'*. Text, Übersetzung und Kommentar. Bd. I, Einleitung, Text und Übersetzung. Bd. II, Kommentar. Verlag C. H. Beck, München 1988., **Mnemosyne** 47, pp. 120-1

—A. Setaioli, *Seneca e i greci*. Citazioni e traduzioni nelle opere filosofiche. Testi e manuali per l'insegnamento universitario del latino 26. Bologna: Pàtron Editore 1988, **Mnemosyne** 47, p. 142

- Dexippus, *On Aristotle, Categories*. Translated by John Dillon, *Ancient Commentators on Aristotle* ed. R. Sorabji, London: Duckworth 1990, Mnemosyne 47, p. 287
- Alexander of Aphrodisias, *Quaestiones 1.1-2.15*. Translated by R. W. Sharples, *Ancient Commentators on Aristotle* ed. R. Sorabji, London: Duckworth 1992, Mnemosyne 47, pp. 427-8

### **1997**

- G. Naddaf, *L'origine et l'évolution du concept grec de physis*. Lewiston-Queenston-Lampeter 1993, **Mnemosyne** 50, pp. 754-8

### **2000**

- Book Notes: Presocratics Myth Doxography*, **Phronesis** 45, pp. 341-56
- Arius Didymus, *Epitome of Stoic Ethics*, ed. by A. J. Pomeroy (Society of Biblical Literature, Texts and Translations 44, Graeco-Roman Series 14). Atlanta, Society of Biblical Literature 1999, 160 p. and Ario Didimo, Diogene Laerzio, *Etica Stoica* (Biblioteca Universale Laterza 494), a.c.d. C. Natali, introd. di J. Annas. Bari, Laterza 1999, 111 p., **Mnemosyne** 53, pp. 737-40
- J.M. Cooper, *Reason and Emotion. Essays on Ancient Moral Psychology and Ethical Theory*. Princeton, Princeton UP 1998, **Mnemosyne** 53, p. 508

### **2001**

- J. Leonhardt, *Ciceros Kritik der Philosophenschulen* (Zetemata, 103). München, Beck 1999. 229 p., **Mnemosyne** 54, p. 240-5
- J.G.J. Abbenes, S.R. Slings, I. Sluiter, (eds.), *Greek Literary Theory after Aristotle*. A collection of papers in honour of D.M. Schenkeveld. XVIII, 328 p. Amsterdam, VU University Press 1995 **Mnemosyne** 54, p. 256
- J. Holtzhausen (Hrsg.), *ψυχή—Seele—anima*. Festschrift für Karin Alt zum 7. Mai 1998 (Beiträge zur Altertumskunde 109). Stuttgart und Leipzig, B. G. Teubner 1998. IX, 516 p., **Mnemosyne** 54, p. 257
- Index Hippocraticus. Supplement*, ed. by A. Anastassiou and D. Irmer. Göttingen, Vandenhoeck & Ruprecht 1999. XXXI, 75 p., **Mnemosyne** 54, p. 259
- V. Law and I. Sluiter (eds.), *Dionysius Thrax and the Technê Grammatikê* (The Henry Sweet Society Studies in the History of Linguistics, 1). Münster, Nodus Publikationen 1995. 160 p. **Mnemosyne** 54, p. 229-31

—Th. Schirren, *Aisthesis vor Platon*. Eine semantisch-systematische Untersuchung zum Problem der Wahrnehmung (Beiträge zur Altertumskunde, 117). Stuttgart und Leipzig, B.G. Teubner , *Mnemosyne* 54, p. 476-8

## 2002

- R. J. Hankinson, Galen: *On Antecedent Causes*, edited with an introduction, translation and commentary (Cambridge Classical Texts and Commentaries, 35). Cambridge etc., CUP 1998, *Mnemosyne* 55, pp. 240-2
- Book notes: *Presocratics*, *Phronesis* 47, pp. 187-191

## 2003

- Book notes: *Presocratics*, *Phronesis* 48, pp. 164-173
- M.L. Chiesara, *Aristocles of Messene*, Testimonies and Fragments Edited with Translation and Commentary (Oxford Classical Monographs). Oxford, Oxford University Press, 2000. xlii, 218 p. *Mnemosyne* 56, pp. 492-494.
- S. Swain (ed.), *Dio Chrysostom. Politics, Letters, and Philosophy*. Oxford, Oxford University Press, 2000. ix, 308 p. *Mnemosyne* 56, p. 512.
- J. Annas, *Platonic Ethics Old and New* (Cornell Studies in Classical Philology, LVII), Ithaca and London, Cornell University Press, 1999. viii, 196 p. *Mnemosyne* 56, pp. 615-617.
- G.R. Boys-Stones, *Post-Hellenistic Philosophy. A Study of its Development from the Stoics to Origen*. Oxford etc., OUP, 2001. x, 241 p. *Mnemosyne* 56, pp. 631-634.

## 2004

- L. Tarán, *Collected Papers (1962-1999)*, Leiden, E.J. Brill, 2001. vi, 727 p., *Mnemosyne* 57, 764-5
- Glenn W. Most, ed., *Historicization — Historisierung* (Aporemata. Kritische Studien zur Philologiegeschichte, Bd. 5). Göttingen, Vandenhoeck & Ruprecht 2001. xii, 385 p., *Mnemosyne* 57, 765-6

## 2005

- H. Dörrie – M. Baltes, *Der Platonismus in der Antike*, Bd. 6.1-2, *Die philosophische Lehre des Platonismus. Von der >>Seele<< als der Ursache aller sinnvoller Abläufe*. Bausteine 151–181, Text, Übersetzung, Kommentar. Stuttgart-Bad Cannstatt 2002, Frommann-Holzboog. xiv, 437 & ix, 454 p., *Mnemosyne* 58, 306-8
- H. Tarrant, *Plato's First Interpreters*. London, Duckworth, 2000. viii, 263 p.,

***Mnemosyne*** 58, 308-14

—B. Inwood, ed., *The Cambridge Companion to the Stoics*. Pp. x + 438. Cambridge: Cambridge University Press, 2003, Classical Review 55., 66-9

—Book notes: *Presocratics*, Phronesis 50, 335-45

Further publications in Dutch

**1968**

*Positivistische Hermeneutiek bij Popper*, in Handelingen dertigste nederlandse filologencongres, Groningen, Wolters-Noordhoff, 65-7 [Abstract]

**1970**

*Nwoord*, in *Grondslagen van het wetenschappelijk denken* (Voordrachten Studium Generale Rotterdam), Rotterdam, Universitaire Pers Rotterdam, 141-51

Contributions to commentary on Dutch translation of M. Heidegger, *Wat is Metafysika?* (Tielt-Utrecht: Lannoo)

*Naschrift* in Dutch translation with commentary of M. Heidegger, *Wat is dat - Filosofie?*, (Tielt-Utrecht: Lannoo) 60-1.

**1973**

*Grieks-wijsgerig commentaar*, in Dutch translation with commentary of M. Heidegger, *Brief over het humanisme* (Tielt-Utrecht: Lannoo) 125-9.

**1975**

*Voorsoocratici*, Lampas 8, 318-26

**1976**

Review: H. Lloyd-Jones, Semonides on Women, Maatstaf 24, 71-3

**1977**

106 articles on ancient philosophy, ranging from the very brief to the rather extensive, in K. Kuypers, ed., *Encyclopedie van de filosofie* (Amsterdam-Brussel: Argus Elsevier) [revised and bibliographically updated versions of contributions to the major Dutch general encyclopedia, the *Grote Winkler Prins*, 7th edition (Amsterdam-Brussel: Elsevier) **1966-1975**], viz.:

*Antieke wijsbegeerte*, 11-3; *Academie*, 47-8; *Aenesidemus van Knossos*, 52-3; *Albinus*, 56-7; *Alcmaeon van Croton*, 57-8; *Alexander van Aphrodisias*, 60-1; *Ammonius Saccas*, 62; *Anamnese*, 67; *Anaxagoras van Clazomenae*, 67-8; *Anaximander van Milete*, 68-9; *Anaximenes van Milete*, 69-70; *Andronicus van Rhodos*, 70; *Antiphon de Sophist*, 72; *Antisthenes*, 72-3; *Arcesilaus*, 80; *Aristippus van Cyrene*, 82; *Aristoxenus van Tarente*, 90-1; *Atticus*, 95; *Calcidius*, 156; *Carneades van Cyrene*, 160; *Celsus*, 169; *Chrysippus van Soli*, 171-2; *Cicero*, 172-4; *Cleanthes van Assos*, 175; *Clemens van*

*Alexandrië*, 175-6; *Cratylus van Athene*, 192; *Cynici*, 200-1; *Cyrenaeische school*, 201-2; *Damascius*, 202; *Demiurg*, 209; *Democritus van Abdera*, 209-11; *Dicaearchus van Messene*, 221; *Diodorus Cronus*, 224; *Diogenes Laërtius*, 224; *Diogenes van Apollonia*, 224-5; *Diogenes van Oenoanda*, 225; *Diogenes van Sinope*, 225; *Doxografen*, 229; *Eleaten*, 237-8; *Elisch-Eretrische school*, 238-9; *Empedocles*, 240-1; *Epictetus*, 245-6; *Epicureeërs*, 246; *Epicurisme*, 246; *Epicurus*, 247-8; *Euclides van Megara*, 259-60; *Gorgias van Leontini*, 302; *Heraclides Ponticus*, 324; *Heraclitus van Efeze*, 324-5; *Hippias van Elis*, 332; *Hylozoïsme*, 347-8; *Hypatia*, 348; *Idee*, 350; *Jamblichus van Chalkis*, 365-6; *Leucippus van Milet*, 403; *Macrobius*, 419; *Marcus Aurelius*, 426-7; *Megarische school*, 441-2; *Melissus van Samos*, 442-3; *Menippus*, 444; *Mileziërs*, 453; *Musonius Rufus*, 470; *Neoplatonisme*, 486-8; *Numenius van Apamea*, 505; *Origenes*, 514-5; *Panaetius van Rhodos*, 517-8; *Parmenides van Elea*, 522-4; *Peripatetische school*, 528-9; *Phaedo van Elis*, 532; *Philodemus van Gadara*, 532; *Philolaus van Tarente*, 533; *Philo van Alexandrië*, 533-5; *Philo van Larissa*, 535; *Philo van Megara*, 535; *Plato*, 537-41 [the first part being a revision of the article by H.J. Pos to be found in previous editions of the *Grote Winkler Prins*]; *Platonisme*, 541-3; *Plotinus*, 544-6; *Plutarchus*, 547-8; *Porphyrius*, 551-3; *Posidonius*, 553-4; *Proclus*, 558-9; *Prodicus van Ceos*, 559-60; *Protagoras van Abdera*, 560-1; *Pyrrho van Elis*, 563-4; *Pythagoras*, 564; *Pythagoreeërs*, 565-7; *Sceptici*, 599-600; *Seneca*, 616-7; *Sextus Empiricus*, 617-8; *Simplicius*, 622-3; *Socrates*, 626-8; *Sofisten*, 628-9; *Speusippus*, 633; *Stoa*, 640-1; *Strato van Lampsacus*, 642; *Synesius van Cyrene*, 654; *Thales van Milet*, 665-6; *Themistius*, 666; *Theoon van Smyrna*, 667; *Theophrastus van Eresus*, 667-8; *Voorsocratici*, 704-5; *Xenocrates van Chalkedon*, 738; *Xenophanes*, 738; *Zeno van Citium*, 740-1; *Zeno van Elea*, 741; *Zeven Wijzen*, 741-2.

[N.B.: reprinted in the *Grote Winkler Prins*, 8th entirely revised edition (Amsterdam-Brussel: Elsevier) **1979-84**]

*Aristoteles over waar en onwaar*, Wijsgerig Perspectief 18, 18-9

### 1980

*Plato's Symposium smaakt naar meer*. Review *Plato, Symposium*, translated into Dutch by G. Koolschijn, De Volkskrant 29 3 80

*Seneca schittert en fonkelt*. Review *Seneca, Brieven aan Lucilius*, translated into Dutch by C. Verhoeven, De Volkskrant 38 8 80

### 1981

*Pythagoras en het oude Pythagoreisme*, Hermeneus 53, 80-93.

### 1982

*Midden-Platonisten*, in *Grote Winkler Prins*, 8th entirely revised edition, vol. XV, Elzevier, Amsterdam-Brussel, 355

Contributions on *Parmenides Heraclitus Aristoteles*, in J. Bor - S. Teppema, eds., *25 eeuwen filosofie*, Meppel, Boom, 29-40, 57-60 [**1985**, **31987**]

### 1983

*Een brief van Wilamowitz over Nietzsche*, Maatstaf 31, 115-24 [earlier version of article in *Nietzsche-Studien* **1986**]

**1985**

*Op naar het Ene.* Review Plotinus, *Enneaden*, translated into Dutch by R. Ferwerda, NRC Cult. Suppl. 08. 02. 1985, 9

*Absolutisme en relativisme.* Haarlemse voordrachten XLV, Haarlem, Hollandsche Maatschappij der Wetenschappen, pp. 32

**1986**

*De Centrale Interfaculteit*, in H. W. von der Dunk - W. P. Heere - A. W. Reinink, eds., *Tussen ivoren toren & grootbedrijf. De Utrechtse Universiteit, 1936 - 1986*, Maarssen, G. Schwarz, 492-6

*In memoriam C. J. de Vogel*, *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 78, 293-4

**1987**

*Plato over de Vrouw*, *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 79, 119-20

**1992**

*Enige opmerkingen over de 'mens' als idea en eidos in het griekse denken*, in G. Quispel, ed., *De Hermetische Gnosis in de loop der eeuwen* (Baarn: Tirion) 176-84

**1996**

*Systematicus of literator?*, *Filosofie magazine* 5, 18-21 [on Plato]

*Gorgias als filosoof*, in *Gorgias. Het woord is een machtig heerser* (Groningen: Historische Uitgeverij) pp. 81-98

**1998**

*Doxografie*, *Lampas* 31, 364-72

**2000**

*Herdenking Willem Jacob Verdenius*, KNAW, *Levensberichten en herdenkingen* 2000, 69-73.

Proofs corrected of

B. M. Gault, *Senecas Naturales Quaestiones. Naturphilosophie für die römische Kaiserzeit* (Zetemata H. 122). München, Beck 2004. 303 p., forthc. Mnemosyne

G. Staab, *Pythagoras in der Spätantike. Studien zu De vita pythagorica des Iamblichos von Chalkis* (Beiträge zur Altertumskunde Bd. 165). München-Leipzig, Saur 2002. 543 p. forthc. Mnemosyne

J. Warren, *Epicurus and Democritean Ethics. An Archeology of Ataraxia* (Cambridge Classical Studies). Cambridge, Cambridge University Press 2002. xiv, 241 p. forthc. Mnemosyne

J. Bollack, Empédocle: *Les purifications. Un projet de paix universelle*, édité, traduit et commenté par J.B. (Points—Essais). Paris: Éditions du Seuil 2003. 144 p. forthc.

## Mnemosyne

Books/papers/chapters/editorial printing:

*Voorsocratici*, in: F.A.J. de Haas, K.A. Algra, J.M. van Ophuijsen & C.G. Steel, eds.,  
*De antieke wijsbegeerte*, 16099 wrd., forthc. Groningen: Historische Uitgeverij 2005

*Out of Touch: Philoponus as Source for Democritus*, 7.260 wrds, forthc. Leiden: Brill  
(?) 2005

3rd rev. ed. of **1987 Heraclitus: Fragmenten**, bezorgd, vertaald en toegelicht, forthc  
Groningen: Historische Uitgeverij 2006

Reviews printing:

B. M. Gault, *Senecas Naturales Quaestiones. Naturphilosophie für die römische Kaiserzeit* (Zetemata H. 122). München, Beck 2004. 303 p., forthc. Mnemosyne

G. Staab, *Pythagoras in der Spätantike. Studien zu De vita pythagorica des Iamblichos von Chalkis* (Beiträge zur Altertumskunde Bd. 165). München-Leipzig, Saur 2002. 543 p. forthc. Mnemosyne

J. Warren, *Epicurus and Democritean Ethics. An Archeology of Ataraxia* (Cambridge Classical Studies). Cambridge, Cambridge University Press 2002. xiv, 241 p. forthc.  
Mnemosyne

J. Bollack, Empédocle: *Les purifications. Un projet de paix universelle*, édité, traduit et commenté par J.B. (Points—Essais). Paris: Éditions du Seuil 2003. 144 p. forthc.  
Mnemosyne

In progress:

—A new edition, with philological commentary, of the fragments of the Early Stoics, to replace the edition by J. von Arnim, *Stoicorum veterum fragmenta*, Vols. I-III, Leipzig,

Teubner 1903-1905. Four thousand texts have been collected on a data-base with numerous modes of access.

Dissertations supervised:

- 1983** A. C. J. Habets, *Geschiedenis van de indeling van de filosofie in de oudheid* (Utrecht: The University Press) pp. 223
- 1988** K. Algra, *Concepts of Space in Classical and Hellenistic Greek Philosophy*, (Utrecht: Department of Philosophy) pp. 199
- 1990** M. Desbordes, *Introduction à Diogène Laërce. Préliminaires critiques à une lecture de l'oeuvre* (Utrecht: Department of Philosophy) Vol. 1. pp. xxii + 357; Vol. 2, pp. 335
- 1992** T. L. Tieleman, *Galen and Chrysippus: Argument and Refutation in the De Placitis, Bks. II-III, Quaestiones infinitae* Vol. 3 (Utrecht: Department of Philosophy) pp. xxx + 287.
- 1993** J. N. M. Baltussen, *Theophrastus on Perception. Argument and Purpose in the De Sensibus, Quaestiones infinitae* Vol. 6 (Utrecht: Department of Philosophy) pp. xxii + 306.
- 1998** I. M. Croese, *Simplicius on Continuous and Instantaneous Change, Quaestiones infinitae* Vol. 23 (Utrecht/Leiden: Zeno Institute of Philosophy) pp. 211

Editorial

- 1970**—Editor of *Grondslagen van het wetenschappelijk denken* (Rotterdam: Universitaire Pers Rotterdam) pp. 151
- from 1973**— Member of the advisory board of *Phronesis. A Journal for Ancient Philosophy* (Assen: Van Gorcum—later Leiden: Brill)
- 1974**—Editor of *Lampas* 8, fasc. 5 (pp. 318-93) on the Presocratics (contributions in English, German, and Dutch)

**1975**—Editor (with L. M. de Rijk) *Kephalaios. Studies in Greek Philosophy and its Continuation*. Festschrift C. J. de Vogel. Philosophical Texts and Studies 23 (Assen: Royal Van Gorcum & Comp.) pp. 234

**from 1981**—Member of the editorial board of *Mnemosyne. Bibliotheca Classica Batava* (Leiden: E. J. Brill)

**1988**—Editor (with R. van den Broek & T. Baarda) *Knowledge of God in the Greco-Roman World*, EPRO 112 (Leiden: E. J. Brill) pp. 290

**from 1990**—Editor (with D. T. Runia & J. C. M. van Winden; from 2004 with K. A. Algra, F. A. J. de Haas and D. T. Runia) of the series *Philosophia Antiqua* (Leiden: E. J. Brill)

**from 1995**—Member of the advisory board of *Scripta Classica Israelica*

**1997**—Editor (with B. Inwood) *Affirm & Argument: Studies in Cicero's Academic Books*, *Philosophia Antiqua* 76 (Leiden: E. J. Brill) pp. xi, 326

**1999**—Editor (with K. Algra, J. Barnes & M. Schofield) *The Cambridge History of Hellenistic Philosophy* (Cambridge: CUP) pp. xix, 916

Reviews:

Brennan, T., *BMCRev* (9) 2000

Papy, J., *Les Études Classiques* 79 (2001) 459-60

Prost, F., *REL* 79 (2001) 324-6

Stevens. A., *AC* 70 (2001) 362-3

Todd, R. B., *Mouseion* (Canada) 1 (2001) 343-8

Touwaide, A., *Scriptorium* 55 (2001) 24\*

Wittwer, R., *ZPhF* 55 (2001) 431-40

Cooper, J.M., *AGPh* 84 (2002) 102-5

Glidden, D. K., *Anc. Phil.* 22 (2002) 458-79

Boeri, M. D., *Méthexis* 15 (2002) 115-23

Lévy, C., *Phronesis* 47 (2002) 264-86

**1999**—Editor (with W. M. Calder III), *Hermann Diels (1848-1922) et la science de l'antiquité*, Entretiens Hardt 46 (Vandoeuvres-Genève: Fondation Hardt), pp. xv, 317

Reviews:

Adrados, F. R., *Emerita* 69 (2001) 383-5

Roeske, R., *Anzeiger f.d. Altertumswiss.* 55 (2002) 127-8

Stevens, A., *AC* 71 (2002) 547-8

Mejer, J., *CW* 95 (2001-2) 197-8

**2004**—Editor (with F. de Haas), Aristotle's *On Generation and Corruption* I, (Oxford:

Clarendon Press) pp. x, 347

Affiliations etc.:

Editor series *Philosophia Antiqua*

Member Board *Scripta Classica Israelica*

Member Board *Mnemosyne*

Member Board *Phronesis*

Member Board *Aristoteles Semitico-Latinus*

Member Hollandsche Maatschappij der Wetenschappen

Correspondent a l'estranger Real Academia de Barcelona

Fellow Academia Europaea

Fellow Koninklijke Nederlandse Academie van Wetenschappen

Member supervising committee *Symposium Aristotelicum*

Member commission Edita KNAW

Humboldt-Forschungspreis-Träger 1998