

## Publications

### OVERVIEW:

#### **Books:**

<i>Husserl und Frege</i> , Norwegian Academy of Science.	GERMAN	1958 a)
<i>Referential Opacity and Modal Logic</i> (1961), Oslo University Press		1966
<i>Kompendium i logikk og metodelære</i> (with Sundby and Walløe)	NORWEGIAN	1969 b), 1971 c)
<i>Argumentasjonsteori og vitenskapsfilosofi</i> (with Walløe)	NORWEGIAN	1976 b), 1977 a), 1980 d), 1981 d)
<i>Argumentasjonsteori, språk og vitenskapsfilosofi (with Walløe and Elster)</i>	NORWEGIAN	1983 b), 1984 e), 1986 h), 1990 g), 1991 f), 1996 h), 2000 i)
	NEW NORWEGIAN EDITION: <i>Argumentasjonsteori, språk og vitenskapsfilosofi</i>	1986 i)
	GERMAN: <i>Rationale Argumentation</i>	1986 j)
	DANISH: <i>Politikens Introduktion til moderne filosofi og videnskabsteori</i>	1992 b
	SWEDISH: <i>Argumentationsteori, språk och vetenskapsfilosofi</i>	1993 f)
<i>Referential Opacity and Modal Logic</i> , Routledge		2004 a)
Selection of my articles, Oxford University Press	Forthcoming	2008
Selection of my articles, Poznan Studies in Philosophy	Forthcoming	2008
Articles on my work, with my comments, Lauener Prize Conference, 2006	Forthcoming	2009

#### **Books, Co-Authored:**

<i>Low Dose Exposures in the Environment: Dose-Effect Relations and Risk Evaluation</i> , with C. Stroffer and others.	Berlin: Springer	2004 b)
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#### **Edited volumes** (books and special issues of journals):

<i>Oslo-Studentenes Idrettslag 75 år</i> (1882-1957)	1957 a)
<i>Supplementary Texts in Logic</i>	1964 a)
<i>Selected Philosophical Studies</i>	1964 b)
<i>Filosofihistorie, mening og handling (Festschrift til Stigen)</i>	1973 c)
<i>The Philosophy of Husserl</i>	1974 f)
<i>Kausalitet</i> (with Hintikka, Kanger and Segerberg)	1976 c)
<i>Truth, Meaning and Reference</i>	1979 h)
<i>Philosophy of Language</i>	1984 a)
<i>The Philosophy of Mathematics</i>	1984 f)
<i>Festschrift for K.E. Tranøy</i> (with Hellesnes)	1988 b)
<i>Knowledge and the Sciences in Medieval Philosophy</i> (ed. with Työrinoja and Lehtinen)	1990 e)
<i>Phenomenology and the Formal Sciences</i>	1991 d)
<i>Justification in Ethics.</i>	
1993 l)	
<i>Harald Schjelderup 1895-1995</i> (with Bjørn Killingmo)	1996 e)
<i>The Philosophy of W.V. Quine</i> . Editor and Introductions, five volumes	2001 a)
of articles on Quine for Garland Publishers, New York, 2001:	
Vol. 1 <i>General, Reviews, Analytic/Synthetic</i>	
Vol. 2 <i>Naturalism and Ethics</i>	
Vol. 3 <i>Indeterminacy of Translation</i>	
Vol. 4 <i>Ontology</i>	
Vol. 5 <i>Logic, Modality and Philosophy of Mathematics</i>	

<i>Arne Næss: Festschrift til 90-årsdagen, 27.1.2002</i>	2002 b)
<i>Husserl, Special Issue of Revue Internationale de Philosophie, Vol. 27, Juin</i>	2003 d)
<i>Confessions of a Confirmed Extensionalist and Other Essays, W.V. Quine.</i>	
Edited with Douglas B. Quine, Harvard University Press.	2008
<i>Quine in Dialogue.</i> Edited with Douglas B. Quine, Harvard Univ. Press.	2008
<i>Logos and Language. Essays in Honour of Julius Moravcsik.</i>	
Edited together with John Woods. College Publications, London.	2008

## Articles reprinted in anthologies, and reprinted books:

1961 -> 1998 c) (§§ 16-19)	2001 e) -> 2001 h)
1961 -> 2004	<b>French</b> 1969 a) -> 1995 d)
1965 a) -> 1971 a)	1976 a) -> 1981 b)
1968 a) -> 2002 k)	1979 a) -> 1993 g)
1968 b) -> 1974 d)	1982 b) -> 1991 c)
1969 a) -> 1982 e), 2004 h)	1988 a) -> 1990 f)
1972 a) -> 1997 h)	1988 a) -> 2002 g)
1974 a) -> 1976 d), 1982 f)	1994 e) -> 1993 h)
1974 b) -> 1978 b), 1978 c)	2001 v) Only in French
1974 c) -> 1978 b), 1978 d)	1988 a) -> 2003 e)
1978 a) -> 1982 d)	1995 b) -> 2003 i)
1979 f) -> 1994 i)	1979 f) forthcoming (Vrin).
1976 a) -> 1981 c)	<b>German</b> 1958 a) Book
1982 b) -> 1994 j)	1973 d) -> 1979 c)
1984 c) -> 1984 d)	1979 b) -> 1981 f)
1985 a) -> 1985 b)	1979 f) -> 2003 j)
1988 a) -> 2004 l)	1984 e) -> 1986 j) Book
1995 a) -> 1992 e)	1986 d) Only in German
1995 b) -> 1999 j)	1991 b) Only in German
1996 a) -> 1997 b)	2001 c) Only in German
1998 d) -> 2000 e) Abbreviated reprint	2001 e) -> 2001 g)
1998 e) -> 2000 f) Abbreviated reprint	2001 d) -> 2001 p)

## Translations:

<b>Chinese</b>	1972 a) -> 1999 i)	<b>Greek</b>	1997 e) only in Greek
<b>Czech</b>	2001 e) -> 2001 k)	<b>Icelandic</b>	2001 e) -> 2001 i)
<b>Danish</b>	1990 g) -> 1992 b) Book	<b>Italian</b>	1965 a) -> 1975 f)
<b>English</b>	1958 e) -> 1994 h) (From German)	<b>Lithuanian</b>	1966 b) -> 1978 e)
	1976 a) -> 1981 e) (From Norwegian)		1990 b) -> 2000 g)
	1985 a) -> 1985 c) (From Norwegian)		2000 h) Only in Lithuanian
	2004 f) -> 1997 i) (From German)	<b>New Norwegian</b>	1986 h) -> 1986 i)
<b>Farsi</b>		<b>Norwegian</b>	1999 g) -> 2004 i)
<b>Finnish</b>	1972 a) -> 1970 b)	<b>Portuguese</b>	2001 q) -> 2003 f)
		<b>Russian</b>	1969 a) -> 1988 h)
			1972 a) -> 2001 w)
			1979 f) -> 2002 g)
			1981 a) -> 1986 k)
			1982 a) -> 1988 g)
			1996 a) -> 2002 h)

<b>Slovak</b>	2001 e) -> 2001 l)	<b>Swedish</b>	1990 g) -> 1993 h) Book
<b>Spanish</b>	1990 b) -> 1992 c)		1994 d) -> 1996 g)
	2001 e) -> 2001 j)		1994 e) -> 1993 i)
	2001 q) -> 2003 g)		2003 b) Only in Swedish
	2008 a) Only in Spanish		

## List of publications

### 1954

a) *Orientering.*

[Orienteering race.] Pamphlet, written together with Kjell Storvik. Oslo: Oslo-Studentenes Idrettslag, 1954. 20 pp. 2. ed. 1955.

b) Review of

Finn Jor: *Søren Kierkegaard. Den eksisterende tenker.* (Oslo 1954. 176 pp.)  
*Humaniora Norvegica* 3 (1953-54), p. 20.

c) Review of

Arne Næss: "Husserl on the apodictic evidence of ideal laws." (*Theoria* 20 (1954), pp. 53-63.)  
*Humaniora Norvegica* 3 (1953-54), pp.22-24.1955

### 1955

a) "Fjernt fra den forvirrende larm..."

[Far from the confusing din...] In: *Studentenes Friluftssentrum.* Oslo: Oslo-Studentenes Idrettslag, 1955, pp. 99-104.

b) "Nansenskolen og de forberedende prøver."

[On Examen philosophicum i Norway.] *Aftenposten* 30 September 1955, nr. 452, p. 3.

### 1957

a) *Oslo Studentenes Idrettslag 75 år. 1882-1957.*

[The Athletics Association of the Oslo students through 75 years, 1882-1957.] Edited by D.F. and Even Engelstad. Oslo: Oslo-Studentenes Idrettslag, 1957. 196 + 8 pp.

### 1958

a) *Husserl und Frege: Ein Beitrag zur Beleuchtung der Entstehung der phänomenologischen Philosophie.*

Thesis for the degree of Magister artium, Oslo 1956. (Avhandlinger utgitt av Det Norske Videnskapsakadem i Oslo. Hist.-Filos. Klasse. II. 1958. No 2.) Oslo: Aschehoug, 1958. 60 pp.

Translation: English 1994 h)

- b) "Mates on referential opacity."  
*Inquiry* 1 (1958), pp. 232-38. (Cf. Benson Mates' comments, pp. 239-42.)

## 1959

- a) "Thomas Aquinas' syn på naturvitenskapene."  
[Thomas Aquinas' views on the natural sciences.] In: *Tradisjon og fornyelse: Festskrift til A. H. Winsnes*. Oslo: Aschehoug, 1959, pp. 101-24.
- b) Review of Egil A. Wyller's postscript to, and Norwegian translation of Plato's dialogue *Ion*. (Oslo 1958. 61 pp.)  
*Gnomon* 31 (1959), p. 281.

## 1961

*Referential opacity and modal logic.*

Thesis for the Ph.D. degree, Harvard 1961.

Mimeographed, slightly expanded version: 1966 d)

Reprint of §§ 16-19: 1998 c)

Printed version: Routledge 2004.

## 1962

"Edmund Husserl. 1859-1938."

In: Eiliv Skard and A. H. Winsnes, eds., *Vestens tenkere*. Oslo: Aschehoug, 1962, vol. III, pp. 157-77.

New, unchanged edition: 1993 k)

## 1963

- a) *Phenomenology and its Background.*  
(Lectures at Harvard University, 1961-62.) Ms. Unpublished, 266 pp.

- b) Contributions to a discussion after Ruth Barcan Marcus: "Modal logics".  
In: *Modalities and intensional languages*. (Boston studies in the philosophy of science.  
Proceedings of the Boston colloquium for the philosophy of science 1961/62.) Dordrecht:  
Reidel, 1963, pp. 111-12, 114.

## 1964

- a) *Supplementary texts in logic.*  
A selection of texts in logic and the philosophy of logic. Cambridge, Mass. (Harvard University  
Printing Office), 288 pp.

- b) *Selected philosophical studies.*

A selection of philosophical papers. Cambridge, Mass. (Harvard University Printing Office), 1964. 188 pp.

- c) Review of Arthur Smullyan: Fundamentals of logic.  
*The Philosophical Review* 73 (1964), pp. 124-27.

## 1965

- a) "Quantification into causal contexts."  
*Boston Studies in the Philosophy of Science. A volume in honor of Philipp Frank.* (Proceedings of the Boston colloquium for the philosophy of science.) Dordrecht: Reidel, 1965, pp. 263-74.  
Reprint: 1971 a)  
Translation: Italian 1975 f)
- b) Review of  
Jan Berg: *Bolzano's logic*. Stockholm 1962. 214 pp. *Isis* 56 (1965), pp. 390-91.
- c) *Skole og kulturpolitikk.*  
[Study letter, published by the educational organization of the Norwegian liberal party.]  
(Studiebrev utgitt av Venstres Opplysningsforbund.) Oslo 1965. 24 pp.
- d) "Logikk og matematikk."  
[Logic and mathematics.] *Den Høgre Skolen* 64 (1965), pp. 556-62.

## 1966

- a) *A model theoretic approach to causal logic.*  
(Det Kgl. Norske Videnskabers Selskab. Skrifter. 1966. No. 2) Trondheim: Bruns Bokhandel, 1966. 13 pp.  
Translation: Italian 1978 e)
- b) "Comments on Dr. Pollock's 'Proving the non-existence of God'."  
Cf. *Inquiry*, pp. 193-96.) *Inquiry* 9 (1966), pp. 197-99.
- c) Review of  
J. H. Mohanty: Edmund Husserl's theory of meaning. (The Hague: Nijhoff, 1964. 148 pp.)  
*Foundations of Language* 2 (1966), pp. 266-68.
- d) *Referential opacity and modal logic.*  
Mimeographed, slightly expanded version of 1961. Filosofiske Problemer, 32. Oslo: Oslo University Press, 1966. viii, 168 pp. Bibliography, pp. 158-68.

## 1967

- a) "Knowledge, identity and existence."  
*Theoria* 33 (1967), pp. 1-27.
- b) "Comments on Stenius's 'Mood and language-game'."

(Cf. Erik Stenius in same volume, pp. 254-57.) *Synthese* 17 (1967), pp. 275-80.

c) Review of

A. T. Tymieniecka, ed., Contributions to Logic and Methodology in Honor of J. M. Bochenski. (Amsterdam 1965. xviii, 326 pp.) *The Philosophical Review* 76 (1967), pp. 536-42.

d) Translation, in cooperation with Stefan Bauer-Mengelberg, of the following essays in John van Heijenoort, ed., *From Frege to Gödel: A Source Book in Mathematical Logic* Cambridge, Mass.: Harvard University Press, 1967:

John von Neumann: "Eine Axiomatisierung der Mengenlehre." *Ibid.*, pp. 394-413.

David Hilbert: "Die Grundlagen der Mathematik." *Ibid.*, pp. 464-79.

Herman Weyl: "Diskussionsbemerkungen zu dem zweiten Hilbertschen Vortrag Über die Grundlagen der Mathematik." *Ibid.*, pp. 482-84.

Paul Bernays: "Zusatz zu Hilberts Vortrag über 'Die Grundlagen der Mathematik'." *Ibid.*, pp. 486-89.

Thoralf Skolem: "Über die mathematische Logik." *Ibid.*, pp. 512-24.

e) "Desentralisert universitetsundervisning?"

[Decentralized university teaching in Norway?] *Syn og Segn* 73 (1967), pp. 556-70

## 1968

a) "Interpretation of quantifiers."

In: B. van Rootselaar and J. F. Staal, eds., *Logic, Methodology and Philosophy of Science*. (Proceedings of the Third International Congress for Logic, Methodology and the Philosophy of Science, Amsterdam 1967.) Amsterdam: North-Holland, 1968, pp. 271-81.

Reprinted: 2002 k)

b) "Quine on modality."

*Synthese* 19 (1968), pp. 147-57. (Reply by Quine: page 306.)

[Not the same as my 2004 d) article with the same title.]

Reprinted in: Donald Davidson and Jaakko Hintikka, eds., *Words and Objections:*

*Essays on the Work of W. V. Quine*. (Synthese Library.) Dordrecht: Reidel, 1968, pp. 175-85.

Reprinted: 1974 d)

c) Review of

Lennart Åqvist: "Interpretations of modal logic." (In: *Filosofiska studier tillägnade Konrad Marc-Wogau*. Uppsala 1962, pp. 15-23.) *The Journal of Symbolic Logic* 33 (1968), p. 137.

Hjalmar Wennerberg: "Peirce's theory of meaning." (*Ibid.*, pp. 35-44.) *Ibid.* (JSL), p. 137.

Sören Halldén: "A pragmatic approach to modal logic." (*Ibid.*, pp. 82-94.) *Ibid.* (JSL), p. 137.

Lars Svenonius: "Ett förslag til en begränsning av uttrycksmedeln i predikatlogiken." *Ibid.*, pp. 113-23.) *Ibid.* (*JSL*), p. 137.

d) Review of

Claes-Göran Holm: "Till frågan om kvantifikasjonens uppkomst." (In: *Sju filosofiska studier tillägnade Anders Wedberg*. Stockholm 1963, pp. 4-8.). *The Journal of Symbolic Logic* 33 (1968), p. 605.

Dag Prawitz: "Angående konstruktiv logik och implikationsbegreppet." (*Ibid.*, pp. 9-32.) *Ibid.* (*JSL*), p. 605.

Jan Berg: "Definitioner av begreppet vyäpti enligt Gangesa." (*Ibid.*, pp. 56-59.) *Ibid.* (*JSL*), p. 605.

Lars Bergström: "En del om 'pragmatisk implikation' och likartade begrepp." (*Ibid.*, pp. 60-78.) *Ibid.* (*JSL*), pp. 605-6.

e) "Etikk og vitenskap."

[Ethics and science.] Contribution to the seminar "Ethics and modern man", Oslo 1967. In: Grete Børsand Heyerdahl, ed., *Etikken og vår tids krise*. Oslo: Minerva, 1968, pp. 99-100.

f) Contribution to a discussion on university reform.

In: Robert M. Hutchins et al., eds., *Universitetets formål*. Oslo: Studieselskapet Samfunn og Næringsliv, 1968, pp. 135-37, 175-76.

## 1969

a) "Husserl's notion of noema."

(Paper presented in an APA symposium on phenomenology, New York, 27 December 1969.) *The Journal of Philosophy* 66 (1969), pp. 680-87.

Reprinted: 1971 b), 1982 e), 2004 j)

Translations: Russian 1988 h), French 1995 d)

b) *Kompendium i logikk og metodelære.*

[Compendium in logic and methodology.] By D.F., Lars Walløe, Nils Kristian Sundby. Oslo 1969, 23+19+27 pp. Mimeo.

c) "Av og om filosofer."

[By and on philosophers.] Review of Anfinn Stigen: *Filosofiske tekster*. I-II. (Oslo 1968), Knut Erik Tranøy and Jon Hellesnes: *Filosofi i vår tid: Tverrsnitt og perspektiv*. (Oslo 1968.) (Originally presented as a book review in the Norwegian Broadcasting Corporation.) HVOR???????

d "Studentenes medbestemmelsesrett."

[The students' share in making decisions.] (Til debatten T. Lange-Nielsen - Anfinn Stigen i *Dagbladet*.) *Dagbladet* 20. March 1969, p. 6.

## 1970

- a) "Deontic logic: An introduction."  
 By D.F. and Risto Hilpinen. In: Risto Hilpinen, ed., *Deontic logic: Introductory and Systematic Readings*. (Synthese Library.) Dordrecht: Reidel, 1970, pp. 1-35.
- b) "Fenomenologia analyttisen filosfian ja eksistentialismin sitteenä."  
 Finnish translation of 1972 a) by Sirpa Routila. In: Jaakko Hintikka ja Lauri Routila, eds., *Filosofian tila ja tulevaisuus*. Helsinki: Weiten ja Göös, 1970, pp. 30-44.
- c) "Professoratet i filosofi efter Arne Næss."  
 [The professorship in philosophy after Arne Næss.] (Replikk til intervju med professor Egil A. Wyller i Morgenbladet 10. desember 1970.) *Morgenbladet* 12. desember 1970, p. 3.

## 1971

- a) "Quantification into causal contexts."  
 Reprint of 1965 (a). In: L. Linsky, ed., *Reference and Modality*. (Oxford Readings in Philosophy.) Oxford: Clarendon Press, 1971, pp. 52-62.
- b) "Husserl's notion of noema."  
 Reprint of 1969(a). In: Robert C. Solomon, ed., *Phenomenology and Existentialism*. New York: Harper and Row, 1971, pp.
- c) *Kompendium i logikk og metodelære*.  
 [Compendium in logic and methodology.] By D.F., Lars Walløe, Nils Kristian Sundby. Oslo: Oslo University Press, 1971. 112 pp. (Expanded version of 1969 b).

## 1972

- a) "An introduction to phenomenology for analytic philosophers."  
 In: Raymond E. Olson and Anthony M. Paul, eds., *Contemporary Philosophy in Scandinavia*. Baltimore: Johns Hopkins Press, 1972, pp. 417-430.  
 Reprinted: 1997 h)  
 Translation: Chinese 1999 i), Russian, 2001 w)
- b) "Medbestemmelse og et faglig nivå."  
*Aftenposten*, kronikk 20. December 1972.

## 1973

- a) "Indeterminacy of translation and under-determination of the theory of nature."  
*Dialectica* 27 (1973), 289-301.
- b) "Vitenskap og virkelighetsforståelse."  
 [Science and comprehension of reality.] *Kirke og Kultur* 78 (1973), 258-272.
- c) *Filosofihistorie, mening og handling: Til Anfinn Stigen på femtiårsdagen 22. oktober 1973. [History of Philosophy, Meaning, and Action: To Anfinn Stigen on his fiftieth birthday, 22. October]* Editor: D.F. Oslo 1973.

- d) "Handlinger, deres grunner og årsaker: En idé hos Aristoteles i ny belysning."  
[Actions, their reasons and causes: An idea of Aristotle's new light.] In 1973 c), pp. 105-111.  
(Norwegian version of a lecture given at the University of Bristol September 7, 1973:  
"Explanation of Action") German translation: 1979 c)

1974

- a) "Phenomenology." Chapter 19 of Edward C. Carterette and Morton P. Friedman, eds., *Handbook of Perception*, Vol. I. New York: Academic Press, 1974, 377-386.  
Reprinted: 1976 d) and 1982 f) (excerpt).

b) "Abort og menneskeverd." [Abortion and human worth.] *Dagbladet*, kronikk 31. October 1974.  
Reprinted: 1978 b)  
Reprinted: 1978 c)

c) "Biologi og etikk." [Biology and ethics.] *Dagbladet* kronikk 17. December 1974. (Reply to Berthold Grünfeld and Nina Karin Monsen.)  
Reprinted: 1978 b)  
Reprinted: 1978 d)

d) "Quine on modality." Reprint of 1968 b). In: Farangh Zabech, E. D. Klemke, and Arthur Jacobson, eds., *Readings in Semantics*. Urbana, Chicago, London: Univ. of Illinois Press, 1974, pp. ????

e) "Fenomenologi." [Phenomenology.] In Einar Næss, ed., *Pedagogisk Oppslagsbok*. Vol. 1, column 412. Oslo: Gyldendal, 1974.

f) The Philosophy of Husserl. Special issue of *The Monist*, January 1974, Volume 59, Number 1. Advisory Editor.

1975

- a) "Meaning and experience."  
In Samuel Guttenplan, ed., *Mind and Language: Wolfson College Lectures 1974*. Oxford University Press, 1975, pp. 25-44.  
Reprinted: 1975 g)
  - b) "Økonomi og økologi."  
[Economics and Ecology.] *Kirke og Kultur* 80 (1975), 231-234.
  - c) "Hovedstrømninger i vår tids filosofi."  
[Main currents in contemporary philosophy.] *Nordisk Tidsskrift* 51 (1975), 117-136.
  - d) Review of

Sören Halldén, "A pragmatic approach to modal theory." (In Proceedings of a Colloquium on Modal and Many-valued Logics, Helsinki, 23-26 August, 1962, *Acta philosophica Fennica*, nr. 16, Helsinki 1963, pp. 153-157.) ) *The Journal of Symbolic Logic* 40 (1975), 601-602.

e) "Kan vi måle verdien av forskning->"  
[Can we measure the value of research?] Lecture to the Norwegian Association of Scientists and Parliamentarians, April 9, 1975. Mimeographed.

f) Italian translation of "Quantification into causal contexts." (Item 1965 a)  
In: Italian edition of Leonard Linsky, ed., *Reference and Modality*.

g) "Meaning and experience."  
(Reprint of item 1975 a). In: *Filosofiska Studier utgevna av Filosofiska Föreningen och Filosofiska Institutionen vid Uppsala Universitet*, No. 26, Uppsala 1975.

## 1976

a) "Sartre om frihet."  
[Sartre on freedom.] In: *Intuisjon og erkjennelse: Festschrift til John Fredrik Bjelke på sekstiårsdagen 31. januar 1976*. Oslo: Institutt for filosofi, 1976, pp. 212-234.  
Reprinted: 1981 c) Norwegian  
Translations: 1981 b) French, 1981 e) English

b) *Argumentasjonsteori og vitenskapsfilosofi*.  
[Theory of Argumentation and Philosophy of Science.] Written together with Lars Walløe. Oslo: Oslo University Press 1976, ix + 213 pp.

c) *Kausalitet*.  
[Causality.] Edited together with Jaakko Hintikka, Stig Kanger and Krister Segerberg. Oslo: Institutt for filosofi, 1976, v + 149 pp.

d) "Husserl's theory of perception."  
Reprint of "Phenomenology", (item 1974 a)). In: *Aisthesis: Essays on the Philosophy of Perception*. Vol. 36 of *Ajatus: Yearbook of the Philosophical Society of Finland* 1976, pp. 95-105.

## 1977

a) *Argumentasjonsteori og vitenskapsfilosofi*.  
[Theory of Argumentation and Philosophy of Science.] Written together with Lars Walløe. Oslo: Oslo University Press, 1977. 227 pp. Expanded version of 1976 b).

b) "Den moderne positivisme og dens kritikere."  
[Modern positivism and its critics.] In *Symposia Universitatis Upsaliensis Annum Quingentesimum Celebrantis 4: Livsåskådningsforskning. Acta Universitatis Upsaliensis*, Uppsala 1977, pp. 93-133.

## 1978

- a) "Brentano and Husserl on intentional objects and perception."

In R. M. Chisholm and R. Haller, eds., *Die Philosophie Franz Brentanos: Beiträge zur Brentano-Konferenz, Graz, 4.-8. September 1977. Grazer philosophische Studien 5* (1978), 83-94.

Reprinted: 1982 d)

- b) "Abort, etikk og menneskeverd".

[Abortion, ethics, and human worth.] Reprint of the main parts of 1974 (b) and (c). In ...*ufødt liv har og en mening... Prinsipielle innvendinger mot regjeringens forslag til ny abortlov, odelstingsproposisjon nr. 53 (1977-1978)*, pp. 23-29. Utarbeidet av Folkeaksjonen mot selvbestemt abort. Oslo 1978.

- c) "Abort og menneskeverd."

Reprint of 1974 b). In Knut Erik Tranøy, ed., *Fra filosofi til fysiologi*, pp. 122-127. Bergen, Oslo: Universitetsforlaget, 1978.

- d) "Biologi og etikk."

Reprint of 1974 c). In Knut Erik Tranøy, *op. cit.*, pp. 131-134.

- e) "Teoria dei modelli e logica causale."

Italian translation of "A model theoretic approach to causal logic" (item 1966 (a)). In Claudio Pizzi, ed., *Leggi di natura, modalità, ipotesi: La logica del ragiona-mento controfattuale*. Milano: Feltrinelli, 1978, pp. 204-214.

## 1979

- a) "Husserl and Heidegger on the role of actions in the constitution of the world."

In E. Saarinen, R. Hilpinen, I. Niiniluoto and M. Provence Hintikka, eds., *Essays in Honour of Jaakko Hintikka*, Dordrecht, Holland: Reidel, 1979, 365-378.

Translation: 1993 g)

- b) "Some ethical aspects of recombinant DNA research."

*Social Science Information* 18 (1979), 401-19.

- c) "Handlungen, ihre Gründe und Ursachen."

(German translation of 1973 d.) In Hans Lenk, ed., *Handlungstheorien-interdisziplinär*, Band 2, Zweiter Halbband, pp. 431-44. München: Fink, 1979.

- d) "Etiske og samfunnsmessige aspekter ved rekombinant DNA forskning."

[Ethical and social aspects of recombinant DNA research.] Paper read at a meeting on recombinant DNA research, Norwegian Academy of Science November 10. 1978. *Det Norske Videnskaps-Akademi, Årbok 1978*. Oslo: Aschehoug, 1979, pp. 108-18.

- e) "Etiske problemer i forbindelse med rekombinant DNA forskning og genetisk manipulasjon."

[Ethical problems in connection with recombinant DNA research and genetic manipulation.] *Kirke og Kultur* 84 (1979), 464-75.

f) "Hermeneutics and the hypothetico-deductive method."

*Dialectica* 33 (1979), 319-336

Reprint: 1994 i)

Translations: Russian 2002 g), German 2003 j)

g) "Fenomenologi."

*Pax-Leksikon.* Oslo: Pax, 1979.

h) *Truth, Meaning, and Reference.*

Special issue of *The Monist*, April, 1979, Volume 62, Number 2. Advisory Editor.

## 1980

a) "Semantik"

In: Josef Speck, ed., *Handbuch wissenschafts-theoretischer Begriffe*, vol. III, pp. 568-579.  
Göttingen: Vandenhoeck & Ruprecht, 1980.

b) "Explanation of action."

In: Risto Hilpinen, ed., *Rationality in Science*. Dordrecht: Reidel, 1980, pp. 231-247.

c) "Comments on Quine."

(Cf. W. V. Quine's article in the same volume.) In Stig Kanger and Sven Öhman, eds.,  
*Philosophy and Grammar*. Dordrecht: Reidel, 1980, pp. 29-35.

d) *Argumentasjonsteori og vitenskapsfilosofi.*

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## 1985

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e) Greek summary, by Manolis Markakis, of 1982 b)  
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f) "Causation and explanation: A problem in Davidson's view on action and mind."  
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g) Rationality and Irrationality (Proceedings of Institut International de Philosophie, Entretiens, Bellagio 8 - 12 November 1982.) Special issue of *Epistemologia* IX (1986). Edited and with an introduction by Dagfinn Føllesdal: "What is rationality?" (pp. 5-13).

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b) "Lærebøker—javel—men til hva slags skole?"

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c) "Dataeknologiens utfordringer til norsk skole."

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d) "Hva skal vi med Datapolitisk råd?" ["What is the purpose of the Government's Council on Information Technology?"] *Aftenposten*, kronikk torsdag 19. november 1987,

e) Sten Lindström and Włodzimierz Rabinowicz, "Föllesdal i Uppsala." [Föllesdal in Uppsala.] Report on my Hägerström lectures in Uppsala February 2 - 6, 1987. *Filosofisk Tidskrift* 8 (1987), no. 4, pp. 31-43.

f) "IT-planens mål"

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g) "Vad betyder högteknologien för morgondagens samhälle?"

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- a) "Husserl on evidence and justification."

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- b) Festschrift for K.E. Tranøy. Special issue of *Norsk filosofisk tidsskrift*. Edited by Dagfinn Føllesdal and Jon Hellesnes. December 10, 1988.

- c) "Rasjonalitet." [Rationality.] Article for the abovementioned Festschrift for K.E. Tranøy.

- d) Foreword to Roger F. Gibson, *Enlightened Empiricism: An Examination of W.V. Quine's Theory of Knowledge*. Tampa: University of South Florida Press, 1988.

- e) "Hernes-utvalget lider av den norske syke."

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- f) *Argumentasjonsteori, språk og vitenskapsfilosofi*.

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- g) Russian translation of "Intentionality and Behaviorism"

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- h) Russian translation of "Husserl's notion of noema" (item 1969 a) above)

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- b) "What ever happened to Existentialism?"

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- c) "Fenomenologien—en tilnærming til det subjektive."  
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- d) "Etikken først, så oppfinnelsen."  
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- e) "Nytt liv i patentdebatten."  
[New life in the debate concerning patents.] Kronikk, *Aftenposten*, March 20, 1989.

- f) "Stalinisme og blendingsgardiner."  
[Stalinism and occulting screens.] *Aftenposten*, February 8, 1989. (Reply to Per Egil Hegge: "Bevaringsverdig svinesti," *Aftenposten*, January 26, 1989. My article was replied to by Hegge: "Nytt fra Blindern," *Aftenposten*, February 13, 1989.)

## 1990

- a) "Indeterminacy and mental states."  
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- b) "The Lebenswelt in Husserl."  
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- c) "Noema and meaning in Husserl." *Philosophy and Phenomenological Research*, 50, Supplement, Fall 1990, 263-271.

- d) "Det usagtes rolle i kommunikasjon."  
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- e) *Knowledge and the Sciences in Medieval Philosophy: The Proceedings of the Eight International Congress of Medieval Philosophy (S.I.E.P.M.)*, Helsinki 24-29 August 1987. Vol. III. (Annals of the Finnish Society for Missiology and Ecumenics, Vol. 55), Helsinki, 1990. viii+701 pp. Co-editor, with Reijo Työrinoja and Anja Inkeri Lehtinen.

- f) "Évidence et justification chez Husserl."  
[Traduction de Denis Fisette]. *Cahiers d'Épistémologie*, Université du Québec à Montréal, 1990. French translation of 1988 a) above.

- g) *Argumentasjonsteori, språk og vitenskapsfilosofi*.

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- a) "What can we learn from the American educational system?"

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- b) "Husserls Phänomenologie."

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- c) "Le statut des présupposés de rationalité dans l'interpretation et dans l'explication de l'action."

[Traduction de Marc Neuberg]. In Marc Neuberg, ed., *Théorie de l'action: Textes majeurs de la philosophie analytique de l'action*. Liège: Mardaga, 1991, pp. 159-176.  
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- d) *Phenomenology and the Formal Sciences*.

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- e) "The justification of logic and mathematics in Husserl's phenomenology."

In 1991 d), pp. 25-34.

- f) *Argumentasjonsteori, språk og vitenskapsfilosofi*.

Fifth edition, Third printing of 1976 b). Written together with Lars Walløe and Jon Elster. Oslo: Oslo University Press, 1991. 296 pp.

## 1992

- a) "Miljøvern og tverrfaglig forskning."

[Protection of the environment and inter-disciplinary research.] *Miljø og Utvikling*. Norges allmennvitenskapelige forskningsråd, 1992, s. 175-181.

- b) *Politikens Introduktion til moderne filosofi og videnskabsteori*.

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- c) "El concepto de Lebenswelt en Husserl.

Translation of 1990 b) by Sergio Sanchez Benitez. In *Boletin de la Sociedad Espanola de Fenomenologia*, Numero IV, 1991/1992, pp. 49-77. Universidad Nacional de Educacion a distancia.

d) "Problemet om rettferdighet."  
[Just distribution of scarce resources.] Invited lecture at the 1992 Forum for Social Odontology,  
Summary in *Den norske tannlegeforenings tidende* 103 (1992), # 19, November 1992, p.789.

e) "In what sense is language public?"  
*Cahiers d'épistémologie*, Université de Québec à Montréal, Cahier No. 9225. Montréal 1992.  
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f) Articles for *Blackwell Companion to Epistemology*, edited by Jonathan Dancy and Ernest  
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a) "Pays nordiques."  
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*La philosophie en Europe*, publié avec le concours de l'Unesco (Paris: Gallimard, 1993), pp.  
252-322.

b) "Gödel, Husserl and the philosophical foundations of mathematics."  
In *Proceedings from the research project Phenomenology and the Critique of Modernity*, No. 2.  
Stockholm, 1993, pp. 1-9.

c) "Patenter og bioteknologi."  
[Patents and biotechnology.] In *Patent på liv?* Nord 1993:2. Nordisk Ministerråd, København.

d) "Språknormering og standardspråk—noen filosofiske refleksjoner."  
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e) "Den kognitive revolusjonen og filosofien."  
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f) *Argumentationsteori, språk och vetenskapsfilosofi*.  
Swedish translation, by Mats Söderlind, of 1990 h) which was fifth edition of 1976 b).  
Stockholm: Bokförlaget Thales, 1993. 428 pp.

g) "Le rôle de l'action dans la constitution du monde chez Husserl et Heidegger."  
French translation, by Denis Fisette, of 1979 a) above. *Philosophiques* XX (1993), 267-284.

h) "La notion d'intentionalité chez Husserl."  
French translation, by Daniel Schulthess, of 1994 e) below. *Dialectica* 47 (1993), 173-187.

i) "Husserls intentionalitetsbegrepp."  
[Husserl's notion of intentionality.] In *Huvudinnehåll, Festskrift til Bengt Hansson*, 50 år den 14  
mars 1993, redigerad av Åke E. Andersson och Nils-Eric Sahlin, s. 61-78. Nora, Sweden: Nya  
Doxa, 1993. Swedish translation, by Jonas Josefsson, of 1994 e) below.

j) "Genteknologi: ny storindustri - uten Norge? Part I"

[Gene technology: new big industry - without Norway? Part I] *Teknisk Ukeblad* 140 (1993), nr. 37, pp. 12-13

k) "Edmund Husserl."

In Trond Berg Eriksen, ed., *Vestens tenkere*. Oslo: Aschehoug, 1993, vol. III, pp. 168-189.  
New edition of 1962.

l) "Justification in Ethics."

Editor of Special issue of *The Monist*. July 1993, Volume 76, Number 3.

## 1994

a) "Comments on Quine, Prawitz, Hintikka and Sandu, and Smith."

Comments on articles by the above authors for a special issue of *Synthese* 98 (1994), pp. 175-186  
(No. 1, January 1994)

b) "Foreword"

to the Proceedings of a symposium on the Philosophy of W.V. Quine in the Norwegian Academy of Science and Letters November 13-14, 1993. (Contributors: Günter Abel, Lars Bergström, Donald Davidson, Burton Dreben, Roger Gibson, Christopher Hookway, and Dag Prawitz, with responses by W.V. Quine.) In a special issue of *Inquiry* 37 (1994), pp. 399-401 (No. 4, December 1994).

c) "Patrick Suppes' contribution to the Philosophy of Language."

Invited lecture at symposium in honor of Patrick Suppes, Venice, June 16-21, 1992. In Paul Humphreys, ed., *Patrick Suppes, Mathematical Philosopher, Vol. 3: Philosophy of Language and Logic, Learning and Action Theory*, pp. 3-15. Comments by Patrick Suppes: pp. 15-18 (Synthese Library, Volume 235). Dordrecht: Kluwer, 1994.

d) "Individuation."

Symposium on Concept and Object at the joint session of the Aristotelian Society and the Mind Association at the University of Dundee, July 10, 1994. *Proceedings of the Aristotelian Society*, Supplementary Volume LXVIII, 1994, pp. 131-148.

Translation: 1996 g Swedish

e) "Husserl's notion of intentionality."

In John Macnamara and Gonzalo E. Reyes, eds., *The Logical Foundations of Cognition*, New York and Oxford: Oxford University Press, 1994, pp. 296-308.

Translations: French 1993 h), Swedish 1996 g)

f) "Stig Kanger in Memoriam."

Invited lecture at the Stig Kanger Memorial Symposium at the International Congress for Logic, Methodology and Philosophy of Science, Uppsala, Sweden, August 7-14, 1991. In *Logic, Methodology and Philosophy of Science IX*, edited by Dag Prawitz, Brian Skyrms and Dag Westerståhl. Amsterdam: Elsevier Science, 1994, pp. 885-888.

g) Articles for *Blackwell's Companion to Metaphysics*: Husserl (pp. 219-221), intuition (p. 247), noema/noesis (p. 359), phenomenology (pp. 390-391). Oxford: Blackwell, 1994.

- h) "Husserl and Frege: a contribution to elucidating the origins of phenomenological philosophy." Translation, by Claire Hill, of 1958 a). In Leila Haaparanta, ed., *Mind, Meaning and Mathematics*, Dordrecht: Kluwer, 1994, pp. 3-47.
- i) "Hermeneutics and the hypothetico-deductive method." Reprint of 1979 f). In Lee McIntyre and Michael Martin, eds., *Readings in the Philosophy of Social Science*. Cambridge, Mass.: MIT Press, 1994, pp. 233-245.
- j) "The status of rationality assumptions in interpretation and the explanation of action," Reprint of 1982 b). In Lee McIntyre and Michael Martin, eds., *Readings in the Philosophy of Social Science*, MIT Press, Cambridge, Mass., 1994, pp. 299-310.
- k) "Patent på liv - et etisk problem." *Rapport fra åpent møte 'Patent på liv?'*, Oslo November 3, 1993. pp. 6-10. [”Patent on Life - An Ethical Problem.” Report from an open meeting, 1993. Norwegian Biotechnology Advisory Board] Oslo: Bioteknologinemnden 1994.
- l) "Johan Fredrik Bjelke" Obituary, with Kolbein Brede and Jon Wetlesen. *Aftenposten*, September , 1994.
- m) "Erling Christophersen" Obituary. *Aftenposten*, November 21, 1994.
- n) "Interview with Willard Van Orman Quine in November 1993, by Lars Bergström and Dagfinn Føllesdal." *Theoria* 60 (1994), pp.193-206.
- o) "Interview with Donald Davidson in November 1993, by Lars Bergström and Dagfinn Føllesdal." *Theoria* 60 (1994), pp.207-225

## 1995

- a) "In what sense is language public?" Invited lecture at a conference on Willard Van Orman Quine's Contribution to Philosophy, San Marino, May 21-26, 1990. Published with response by Quine, in the Proceedings of the conference, *On Quine*, edited by Paolo Leonardi and Marco Santambrogio. Cambridge: Cambridge University Press, 1995, pp. 53-67.  
Preprint: 1992 e)
- b) "Gödel and Husserl." (Paper read at a symposium on "The Development of the Foundations of Mathematics" in Boston, May 1992.) In Jaakko Hintikka, ed., *From Dedekind to Gödel: Essays on the Development of the Foundations of Mathematics*, Dordrecht: Kluwer, 1995, pp. 427-446.  
Reprint: 1999 j), French translation: 2003 i)

- c) "Introductory note to Kurt Gödel, 'The modern development of the foundations of mathematics in the light of philosophy'." In Kurt Gödel, *Collected Works*, Volume III: Unpublished Essays and Lectures, ed. Solomon Feferman et.al., Oxford: Oxford University Press, 1995, pp. 364-373.
- d) "La notion husserlien de noème." French translation of 1969 a) by Jean-Michel Roy. *Les Études Philosophiques*, 1995, No. 1, pp. 5-12.
- e) *Argumentationsteori, språk och vetenskapsfilosofi*. Second edition of 1993 f). Stockholm: Bokförlaget Thales, 2005. 428 pp.

## 1996

- a) "Analytic Philosophy: What is it and why should one engage in it?" *Ratio* (New Series) IX (1996), 193-208. English translation of 1997 c)  
Reprint: 1997 b)  
Translation: Russian 2002 h)
- b) *Dictionary of Twentieth Century Philosophers*, eds. Stuart Brown and others entries on Lars Bergström, Mats Furberg, Sören Halldén, Bengt Hansson og Jaakko Hintikka. London: Routledge, 1996
- c) "Etiske aspekter på genterapi." [Ethical aspects of gene therapy.] Lecture at a conference on Gene therapy arranged by the Nordic Council of Ministers at Vilvorde Course Center outside Copenhagen, April 27, 1995. In *Genterapi på mänskliga—Vad kan vi? Vad bör vi?* Nord 1996:9. Nordisk Ministerråd, København, p. 33-41.
- d) "Erling Christophersen" Minnetale [Memorial Minutes]. The Norwegian Academy of Science and Letters, September 28, 1995. *Det Norske Videnskaps-Akademi, Årbok 1995*, Oslo 1996.
- e) Vitenskapsmannen og mennesket Harald Krabbe Schjelderup. Proceedings of a symposium in the Norwegian Academy of Science and Letters, December 5, 1995, to commemorate the centennial of the birth of Harald Schjelderup 1895-1995. Edited by Bjørn Killingmo and D.F. *Tidsskrift for Norsk Psykologforening*, 1895-1995, Vol. 33, Supplement Nr. 1, (1996) ISSN 0332-6470..
- f) "Introduksjon" Introduction to the above volume, pp. 2-3.
- g) "Individuation." Swedish version of 1994 d). Translated from the English by Fredrik Linde. In Aleksander Orlowski and Hans Ruin, eds. *Fenomenologiska perspektiv*. Stockholm: Thales 1996, s. 238-254.

h) *Argumentasjonsteori, språk og vitenskapsfilosofi.*

Sixth, revised, edition of 1976 b). Written together with Lars Walløe and Jon Elster. Oslo: Oslo University Press, 1996. 323 pp.

## 1997

a) "Semantics and semiotics."

Discussion with Umberto Eco in Symposium at the 10th International Congress of Logic, Methodology and Philosophy of Science, Firenze, August 20, 1995. In Maria Luisa Dalla Chiara, et.al., eds., *Structures and Norms in Science* (Volume Two of *Proceedings of the Tenth International Congress of Logic, Methodology and Philosophy of Science*), Dordrecht: Kluwer, 1997, pp. 449-457.

b) "Analytic Philosophy: What is it and why should one engage in it?"

(Reprint of 1996 a).) In Hans-Johann Glock, ed., *The Rise of Analytic Philosophy*. Oxford: Blackwell, 1997, s. 1-16.

Translation: Russian 2002 h)

c) "Was ist analytische Philosophie?"

Opening address at the Zweite deutschen Kongress für analytische Philosophie, in Leipzig, September 1994. *Analyomen 2, Proceedings of the 2nd Conference "Perspectives in Analytical Philosophy"*, Berlin: De Gruyter, 1997. Volume I, pp. 15-28.

Translation: English 1996 a) and 1997 b), Russian 2002 h)

d) "Conceptual change and reference."

In Christoph Hubig, ed., *Cognitio humana - Dynamik des Wissens und der Werte* (XVII. Deutscher Kongreß für Philosophie, Leipzig, 23.-27. September 1996, Vorträge und Kolloquien.) Berlin: Akademie Verlag, 1997, pp. 351-367.

e) "Husserl's theory of intentionality and the interpretation of Aristotle's philosophy."

(Invited lecture given at a conference "The Actuality of Greek Philosophy" in Rethymnon, Crete, Greece, October 28, 1995 and at the American Philosophical Association Pacific Division meeting, Seattle, April 5, 1996.) In Greek translation, in Myrta Dragona-Monachu, and George Roussopoulos, eds., *The Actuality of Ancient Greek Philosophy*, Athens: Ellinika Grammata, 1997, pp. 279-288.

Translation: English translation to appear in volume on Greek philosophy, edited by Nicholas White, Oxford University Press.

f) "What Computers Cannot Do: Two Strategies."

In Tom Rockmore and Vladimir Zeman, eds., *Transcendental Philosophy and Everyday Experience*, Atlantic Highlands, New Jersey: Humanities Press, 1997, pp. 164-172.

g) "Die öffentliche Natur der Sprache."

Vortrag im Institut Wiener Kreis, Wien, 15. Jänner 1992. In Friedrich Stadler, ed., *Bausteine wissenschaftlicher Weltanschauung*, Wien/New York: Springer, 1997, pp. 179-200.

h) "An introduction to phenomenology for analytic philosophers."

In Ragnar Fjelland et.al. *Philosophy Beyond Borders*, Bergen: SVT Press, University of Bergen, 1997, pp. 104-116. Reprint of 1972 a).

i) "Bolzano's legacy"

Invited lecture at Conference on Bolzano in Vienna June 13 1997: "Bolzanos bleibende Leistungen". Translated into English by Sibylle Neumann. In Wolfgang Künne, Mark Siebel and Mark Textor, eds., *Bolzano and Analytic Philosophy* (Grazer philosophische Studien, Vol. 53), Amsterdam: Rodopi, 1997, pp. 1-11.

German version: 2004 f)

## 1998

a) "La notion d'objet intentional chez Husserl."

(Paper read at a conference in honor of Jaakko Hintikka in Paris May 12-14, 1994, translated into French by Jean-Michel Roy.) In Élisabeth Rigal, ed., *Jaakko Hintikka: Questions de logique et de phénoménologie*. Paris: Vrin, 1998, pp. 223-233.

b) "Husserl's idealism."

In Marcelo Stamm, ed., *Philosophie in synthetischer Hinsicht* (Festschrift für Dieter Henrich). Stuttgart: Klett-Cotta, 1998, pp. 189-202.

c) "Referential Opacity and Modal Logic."

§§ 16-19 of my doctoral dissertation (Harvard 1961). In P.W. Humphreys and J.H. Fetzer, eds., *The New Theory of Reference*, Dordrecht: Kluwer, 1998, s. 181-202.

d) "Husserl, Edmund (1859-1938)."

In Edward Craig, ed., *Routledge Encyclopedia of Philosophy*. Routledge, London, 1998, Vol. , pp. 574-588.

Shortened version: 2000 e)

e) "Scandinavia, Philosophy in."

In Edward Craig, ed., *Routledge Encyclopedia of Philosophy*. Routledge, London, 1998.

Shortened version: 2000 f)

f) "Sprache als soziale Institution. Zum 90. Geburtstag des Philosophen W.V. Quine."

*Frankfurter Rundschau* 25. Juni 1998, Nr. 144, Seite 9.

g) "Hvilken plass har normative teorier i fagvitenskapene og hvilken plass bør de ha? [Which place do normative theories have in the different fields of research and which place ought they to have?] Lecture held at a conference on Normative Ethics in the University Community, arranged by the Ethics commission of the University of Oslo, April 10-11, 1997. In Fredrik Engelstad, ed., *Etikk i Universitetssamfunnet*, Innsatsområdet etikk, Universitetet i Oslo, 1998, pp. 173-184.

h) "Kvinnelige prester og homofili."

[Women ministers and homosexuality.] *Aftenposten* 23. januar 1998, s. 16.

(Answer from Bishop Per Lønning: "Kvinnelige prester og homofili: Hvorfor innsnevre debatten?" 4. februar 1998 )

My response: "Homofili, svar til Per Lønning." *Aftenposten*, 11. februar 1998

i) "Forskning krever nysgjerrighet, fantasi og kritisk evne."

[Research requires curiosity, fantasy and critical ability.] *Unge Forskere, presentasjon av konkurransene i 1998*, Oslo, 1998, s. 8-9.

j) "Ingemund Gullvåg."

Nekrolog, together with Knut Erik Tranøy, *Aftenposten* 2. mars 1998.

k) "Hva skal vi med etisk teori?"

[What is the use of ethical theory?] *Apollon*, Research Magazine from the University of Oslo, Vol. 8, No. 3, March 1998, pp. 12-15.

l) "Filosofi i Østerrike."

[Philosophy in Austria] Invited lecture in connection with the celebration of 1000 Jahre Österreich, Oslo, September 27, 1996. Elsbeth Wessel and John Ole Askedal, eds., *1000 Jahre Österreich, Arbeitsberichte des Germanistischen Instituts der Universität Oslo*, Nr. 11, Oslo, 1998, pp. 99-102.

## 1999

a) "Fornebu-utbyggingen: Tre spørsmål til Hernes."

[The development of the site of the previous Oslo airport Fornebu: Three questions to Hernes.] *Aftenposten*, torsdag 25. februar 1999, s. 19.

b) "Hernes og alternativer."

[Hernes and the alternatives]

*Aftenposten*, torsdag 25. februar 1999, s. 19.

c) "The impact of the New Biology on our philosophical view of the world, man and the environment."

Invited lecture at the annual meeting of Academia Europaea, October 2-3, 1998, Basel.

*European Review* 7 (1999), 285-293.

d) "Thomism and the Future of Catholic Philosophy."

*New Blackfriars* 80 (1999), 175-177. (No. 938, April 1999)

e) "Responsibilities of Academies of Science."

Invited lecture at a meeting for the European academies of science in Amsterdam December 2-3,

1997. In Pieter J.D. Drenth, Jens E. Fenstad and Jan D. Schiereck, eds., *European science and scientists between freedom and responsibility*. Euroscientia Conferences, European Commission, Brussels, 1999, pp. 133-133.

f) "Mind and meaning."

Invited paper for a symposium with Donald Davidson at the APA meeting in Los Angeles, April 27, 1998. *Philosophical Studies* 94 (1999), 139-149.

g) "Triangulation."

In Lewis Edwin Hahn, ed., *The Philosophy of Donald Davidson* (The Library of Living Philosophers). La Salle, Ill.: Open Court, 1999, pp. 719-728. Davidson: Reply to Dagfinn Follesdal, *ibid.*, pp. 729-732.

Norwegian adaptation: 2004g)

h) "Tid."

[Time]. *Almanakk for Norge 2000*. Jubileumsutgave. Oslo: Universitetet i Oslo, 1999, pp. 155-165.

i) Chinese translation of "An introduction to phenomenology for analytic philosophers."

In Chinese edition of Ragnar Fjelland et.al. *Philosophy Beyond Borders*,

*ZHEJIANGRENMINCHUBANSHE*, 1999, pp. 129-145. English original: 1972 a).

j) "Gödel and Husserl."

In Jean Petitot, Francisco J. Varela, Bernard Pachoud and Jean-Michel Roy, eds., *Naturalizing Phenomenology: Issues in Contemporary Phenomenology and Cognitive Science*. Stanford University Press, 1999, pp. 385-400.

Reprint of 1995 b), French translation: 2003 i)

## 2000

a) "Introduction."

In Márta Fehér, Olga Kiss and László Ropolyi, eds., *Hermeneutic and Science*. Proceedings of the First Conference of the International Society for Hermeneutics and Science, Veszprém, Hungary, September 6-7, 1993. (Boston Studies in the Philosophy of Science, Vol. 206) Dordrecht: Kluwer, 2000, pp. vii-xi.

b) "Hermeneutics and Natural Science."

In Márta Fehér, Olga Kiss and László Ropolyi, eds., *Hermeneutic and Science*. Proceedings of the First Conference of the International Society for Hermeneutics and Science, Veszprém, Hungary, September 6-7, 1993. (Boston Studies in the Philosophy of Science, Vol. 206) Dordrecht: Kluwer, 2000, pp. 293-298.

c) "Absorbed Coping, Husserl, and Heidegger."

In Jeff Malpas and Mark Wrathall, eds., *Heidegger, Authenticity, and Modernity: Essays in Honor of Hubert L. Dreyfus*, Volume I. Cambridge, Mass.: MIT Press, 2000, pp. 251-257 + notes, p. 376. Reply by Dreyfus, pp. 333-337.

d) "Hermeneutikk og naturvitenskap."

I Magne Dybvig, Bengt Molander, Audun Øfsti, red., *I et filosofisk terreng: Festskrift til Sverre Sløgedal* (Filosofisk institutts publikasjonsserie nr. 34), Filosofiskinstitutt, Norges teknisk-naturvitenskapelige universitet, Trondheim, 2000, pp. 83-90.

e) "Husserl, Edmund (1859-1938)"

In Edward Craig, ed., *Concise Routledge Encyclopedia of Philosophy*. Routledge, London, 2000, pp. 369-370.

Shortened version of 1998 d)

f) "Scandinavia, Philosophy in"  
In Edward Craig, ed., *Concise Routledge Encyclopedia of Philosophy*. Routledge, London, 2000,  
p. 795.  
Shortened version of 1998 e)

g) "Lebenswelt Husserlio tekstuose."  
Lithuanian translation of "The Lebenswelt in Husserl." (1990 b). Translated by Rasa Žiemytė  
Davidaviciene.  
*Žmogus ir Žodis* 2 (2000), Number 4, pp. 56-66.

h) "Dagfinn Føllesdal. Fenomenologijos ir egzistencializmo tyrinėjimai."  
Bibliography of my writings on phenomenology and existentialism 1958-2000. Lithuanian  
*Žmogus ir Žodis* 2 (2000), Number 4, pp. 67-70.

i) *Argumentasjonsteori, språk og vitenskapsfilosofi*.  
Sammen med Lars Walløe, Oslo: Universitetsforlaget, 2000. 7. utgave av 1976 b).

## 2001

a) *The Philosophy of W.V. Quine*. Editor and Introductions, five volumes of articles on  
Quine for Garland Publishers, New York, 2001:

Vol. 1 <i>General, Reviews, Analytic/Synthetic</i>	ISBN 0815337388
Vol. 2 <i>Naturalism and Ethics</i>	ISBN 0815337396
Vol. 3 <i>Indeterminacy of Translation</i>	ISBN 081533740X
Vol. 4 <i>Ontology</i>	ISBN 0815337418
Vol. 5 <i>Logic, Modality and Philosophy of Mathematics</i>	ISBN 0815337426

b) "Relativity, rotation and rigidity."  
(Festschrift for Wilhelm Essler) *Erkenntnis* 54 (2001), 31-38.

c) "Von der Logik zur Welt: Philosoph im weiten Sinn"  
(Willard Van Orman Quine ist am Weihnachtstag gestorben. Er hat die Philosophie des 20.  
Jahrhunderts maßgeblich mitgestaltet) *Die Presse* (Vienna, Austria), Freitag, 5. Jänner 2001, p.  
14.

d) „Med blick för det som är vagt och oklart.”  
[W.V. Quine, obituary] Under sträcket, *Svenska Dagbladet*, January 18, 2001, pp.

e) „Willard Van Quine – filosofenes filosof.“  
Kronikk, *Aftenposten*, 21. januar 2001, p.

f) „In memoriam Willard Van Orman Quine (1908-2000).”  
*Iyyun, The Jerusalem Philosophical Quarterly* 50 (January 2001), 102-104.

g) „Willard Van Orman Quine.“

(German version of 2001 e). *Grazer Philosophische Studien* 61 (2001), i-iv.

h) „Willard Van Orman Quine (1908-2000).”

(Finnish version of 2001 e), translated by Heikki J. Koskinen), *niin & näin, filosofinen aikakauslehti* No. 1 (2001), 6-7.

i) (Icelandic version of 2001 e). In the journal *Hugur*

j) (Spanish version of 2001 e).

In *Quaderns de filosofia i ciència*, Valencia, Summer issue, 2001.

k) “Za W.V. Quine.”

(Czech version of 2001 e, translated and with an introduction by Petr Kotatko), *Filosofický Časopis* (= Philosophical Journal) Vol. 49, No. 1, (2001), pp. 158-160.

l) Slovak version of 2001 e), translated by ... in *Organon* (Bratislava).

m) ”Willard Van Orman Quine (1908-2000).”

*Sats – Nordic Journal of Philosophy* 2 (2001), pp. 193-195.

n) “Quine – the philosophers’ philosopher.”

(English version of 2001 d) . *Dialectica* 55 (2001), 99-103.

o) “W.V. Quine remembered.”

(Talk at *Celebration of the life of W.V. Quine*, Emerson Hall, Harvard University, March 2, 2001)  
*The Harvard Review of Philosophy* 9 (2001), 106-111.

p) “Der Philosoph der Philosophen.”

(German version of 2001 d). Forum Humanwissenschaften, *Frankfurter Rundschau* 14. August 2001, Seite 20.

q) „Hermeneutics.“ In *The International Journal of Psychoanalysis* 82 (2001), 375-379.

Translation: Portuguese 2003 f) [*Livro Anual de Psicanálise* XVII (2003), 249-253]

Spanish 2003 g) [*Libro Anual de Psicoanálisis* XVII (2003), 247-325]

r) “Norge som ledende kunnskapsnasjon.”

Kronikk, *Aftenposten*, 21. mai 2001, p. ?

s) “Norsk krafttak for etikk.”

Kronikk, *Aftenposten*, 15. september 2001, p. 11.

t) ”Bolzano, Frege and Husserl on Reference and Object.”

In Juliet Floyd and Sanford Shieh (eds.), *Future Pasts: The Analytic Tradition in Twentieth-Century Philosophy*. Oxford: Oxford University Press, 2001, pp. 67-80.

u) “Le Conseil norvégien de la Recherche et son programme d’éthique.”

(Séminaire AFFDU-Curier, 29-30 mars 2001. Former à l'éthique: un défi pour l'enseignement supérieur en France, en Europe, aux États-Unis). *Diplômées*, Revue trimestrielle, no. 198, septembre 2001, pp. 186-188. Discussion, pp. 189-193.

v) Russian translation of "An Introduction to Phenomenology for Analytic Philosophers" (1972 a), translated by Valeri Surovsev. *Logos* (Moscow) 4, 2001, pp. 21-36.

w) *Argumentationsteori, språk och vetenskapsfilosofi*.

Third edition of 1993 f). Stockholm: Bokförlaget Thales, 2001. 428 pp.

## 2002

a) "Willard Van Orman Quine (1908-2000)."

*American National Biography*. Oxford: Oxford University Press, 2002

b) *Arne Næss: Festschrift til 90-årsdagen, 27.1.2002*.

Special issue of *Norsk filosofisk tidsskrift*, Nr. 1-2, Vol. 37, 2002.

Edited by Dagfinn Føllesdal and Lars Fr. Svendsen. Oslo: Universitetsforlaget, 2002. 144 pages.  
ISSN 0029 1943

c) "Kvalitetsreformen en katastrofe for universitetene."

[The quality reform – a catastrophe for the universities], *Aftenposten* 24. februar 2002, side 10.

d) "Quality Research in Norway."

*CAS Oslo 1992-2002. Advanced Study in a Norwegian Context*. Oslo: Centre for Advanced Study, 2002, pp. 27-30.

e) "Bernt Vestre."

Nekrolog. *Aftenposten* 9. september 2002.

f) "Bernt Vestre. 1928-2002"

Memorial article. *Norsk filosofisk tidsskrift* (Oslo University Press), Volume 37, Number 4, 2002, pp. 221-223

g) Russian translation of "Hermeneutics and the hypothetico-deductive method."

(1979 f) above), in *The Facets of Phenomenology*, Port-Royal Publishing House, Kiev, Ukraina, 2002.

h) Russian translation of "Analytic Philosophy: What is it and why should one engage in it?" (1996 a) above). Translated by Vsevolod Ladov. In Valeri Surovsev (ed.), *Language, Truth, Existence: An Anthology of Analytic Philosophy*. Tomsk, 2002.

pp. 225-239.

i) "Risk Assessment – Philosophical Issues."

(Abstract) In Per Strand and Deborah Oughton, eds, *Radiation Protection in the 21<sup>st</sup> Century: Ethical, Philosophical and Environmental Issues*. Published by Norwegian Radiation Protection Authority and Agricultural University of Norway, 2002, pp. 15-16.

j) "In Memoriam: Willard Van Orman Quine 1908-2000."  
Written together with Charles Parsons, *The Bulletin of Symbolic Logic* Vol. 8, Number 1, March 2002, pp. 105-110.

k) "Interpretation of quantifiers."  
Reprint of 1968 a) in Dale Jacquette, ed., *Philosophy of Logic* (Blackwell Philosophy Anthologies), Oxford: Blackwell, 2002.

## 2003

a) "Science, Pseudo-Science, and Traditional Knowledge."  
*ALLEA Biennial Yearbook 2002*. Yearbook of the European Federation of National Academies of Sciences and Humanities, 2003, pp. 27-37.

b) "Världen utanför, ingen ser och hör."  
Logiska Undersökningar, Band 1-3, and Fenomenologin och filosofins kris."  
(Review) *Axess* Vol 2, No. 5, June 2003, pp. 50-52.

c) "The Norwegian Research Council's Ethics Program."  
*EuroscienceNews*, No. 24, Summer 2003, pp.8-9.

d) *Husserl*  
Guest Editor, Special Issue of *Revue Internationale de Philosophie*, Vol. 27, Juin 2003.

e) "Évidence et justification chez Husserl."  
In Denis Fisette et Sandra Lapointe, eds., *Aux Origines de la Phénoménologie*. Co-edition Librairie Philosophique J. Vrin, Paris, and Les Presses de L'Université Laval, Canada, pp. 179-204.  
New French translation of 1988 a), cf. 1990 f)

f) "Hermenéutica."  
*Livro Anual de Psicanálise* XVII (2003), 249-253  
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*Libro Anual de Psicoanálisis* XVII (2003), 247-325  
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h) "The thetic role of consciousness."  
In Denis Fisette, ed., *Husserl's Logical Investigations Reconsidered* (Contributions to Phenomenology, Vol. 48). Dordrecht: Kluwer, 2003, pp. 11-20.

i) "Gödel et Husserl."  
French translation of 1995 b), see also 1999 j). In Jean Petitot, Francisco J. Varela, Bernard Pachoud and Jean-Michel Roy, eds., *Naturaliser la phénoménologie: Essais sur la phénoménologie contemporaine et les sciences cognitives*. Paris: CNRS Éditions, 2002, pp. 503-523.

j) "Hermeneutik und die hypothetisch-deduktive Methode." German translation by Daniel Cohnitz, of 1979 f), see also 1994 i) and 2002 g). In Axel Bühler, ed., *Hermeneutik*. Heidelberg: Synchron Publishers, 2003, pp. 157-176.

k) *The Teaching of Ethics*. Report of the Working Group on The Teaching of Ethics of the World Commission on the Ethics of Scientific Knowledge and Technology (COMEST) (Other members of the working group: Anne Fagot-Largeault, Qiheng Hu, Serguey Kapitza, Jaroslava Czech Moserova, Yoichiro P. Murakami) . Paris: Unesco, 2003, 33 pp. French version: L'enseignement de l'éthique. 33 pp.

## 2004

a) *Referential Opacity and Modal Logic*. My doctoral dissertation (1961), with an Introduction and Addenda, published in the series *Dissertations in Philosophy*, edited by Robert Nozick. London: Routledge, 2004. ISBN 0415938511

b) *Low Dose Exposures in the Environment: Dose-Effect Relations and Risk Evaluation* Co-author, together with C. Streffer and others. Special responsibility for Chapter 2, "Ethical Aspects of Risks," pp. 11-35. However, all chapters of the book are joint work of the co-authors. Berlin: Springer, 2004. ISBN 3-540-21083-0

c) "Utviklingslinjer i det 20de århundres filosofi." [Lines of development in 20th century philosophy]  
Kungl. Vitterhets, Historie och Antikvitets Akademien, *Årsbok 2004*, pp. 27-44.

d) "Quine on Modality."  
In Roger Gibson, ed., *The Cambridge Companion to Quine*. Cambridge: Cambridge University Press, 2004, pp. 200-213. [Not the same as my 1968 b) article by the same title.]

e) "Husserl and the Categories."  
In Michael Gorman and Jonathan J. Sanford, eds., *Categories: Historical and Systematic Essays*. (Studies in Philosophy and the History of Philosophy, Vol. 41). Washington D.C.: The Catholic University of America Press, 2004, pp. 118-135.

f) "Quine, W.V. (1908-2000)"  
Oxford Online dictionary?

g) "White, Morton Gabriel (1917-)"  
*The Dictionary of Modern American Philosophers*. Bristol: Thoemmes Press, Volume 4.

h) "Bolzanos bleibende Leistungen."  
In Arkadiusz Chrudzimski and Wolfgang Huemer, eds., *Phenomenology and Analysis: Essays on Central European Philosophy*. (Phenomenology and Mind, Vol. 1) Ontos Verlag, Frankfurt, 2004, pp. 57-68.  
German version of 1997 i)

i) "Triangulering."

In Lars Fr. H. Svendsen and Eivind Balsvik, eds., *Donald Davidson*. Special issue of *Norsk filosofisk tidsskrift*, No. 1-2 (39), 2004, pp. 34-42. Donald Davidson, Svar til Dagfinn Føllesdal, *ibid.*, pp. 43-46.

Norwegian translation (adapted) of 1999 g)

j) "Husserl's notion of noema."

Reprint of 1969 a) in Rudolf Bernet, Donn Welton and Gina Zavota, eds., *Husserl: Critical Assessments of Leading Philosophers*. London: Routledge, 2004.

k) "The Teaching of Ethics."

(Lecture at the third session of the World Commission on the Ethics of Scientific Knowledge and Technology (COMEST), Rio de Janeiro, Brazil, 1.-4. December 2003). Printed in the *Proceedings* of the session. Paris: Unesco, 2004, pp. 73-79.

l) "Husserl on Evidence and Justification."

In Dermot Moran and Lester Embree, eds., *Phenomenology: Critical Concepts in Philosophy* (London: Routledge, 2004), Vol. 1. Reprint of 1988 a)

## 2005

a) "Indexicals and the Mind"

In Willy Østreng, ed., *Synergies, Interdisciplinary Communications 2003/04*, Center for Advanced Study at the Norwegian Academy of Science and Letters, 2005, pp. 102-105. German translation 2006 a)

b) "Husserl and Wittgenstein on Ultimate Justification."

In Johann Christian Marek and Maria Elisabeth Reicher, eds., *Experience and Analysis. Erfahrung und Analyse* (Proceedings of the 27th International Wittgenstein Symposium, August 8 - 14, 2004). Wien: hpt et öbv, 2005, pp. 127-142.

c) "The Emergence of Justification in Ethics."

Invited lecture at the annual meeting of Academia Europaea, Helsinki, September 3, 2004  
*European Review*, Vol. 13, No. 2, 169-182, May 2005.

d) "Answers to five questions."

In Vincent F. Hendricks and John Symons, eds., *Formal Philosophy: Aim, Scope, Direction*. Automatic Press, 2005, pp. 35-51. (ISBN 10-87-991013-1-9 hardback, ISBN-10-87-991013-0-0 paperback)

## 2006

a) "Indikatoren und der Geist."

In Geert Keil and Udo Tietz (Hrsg.), *Phänomenologie und Sprachanalyse*. Paderborn: Mentis Verlag, 2006, pp. 227-232. (ISBN 3-89785-244-6) German translation, by Geert Keil, of 2005 a).

b) "Det er forskning som belønnes." ["It is research that gets rewarded."]

*Aftenposten* 8. januar 2006

c) "Objectivity"

In Jon Elster, Olav Gjelsvik, Aanund Hylland and Karl Moene, eds., *Understanding Choice, Explaining Behaviour: Essays in Honour of Ole-Jørgen Skog*. Unipub Forlag/Oslo Academic Press, 2006, pp. 75-80. (ISBN 82-7477-237-7)

d) "American philosophy in the twentieth century."

Together with Michael Friedman. For the project *Looking at the Humanities*, American Academy of Arts and Sciences. *Daedalus*, Spring 2006, pp. 116-126.

e) "On teaching in European universities." Response to Michael Dummett.

Together with Michael Friedman. *Daedalus*, Summer 2006, p.127.

f) "Hintikka on Phenomenology."

In Randall E. Auxier and Lewis Edwin Hahn, eds., *The Philosophy of Jaakko Hintikka* (The Library of Living Philosophers, Vol. XXX). Chicago and La Salle, Ill.: Open Court, 2006, pp. 373-387. (Reply by Hintikka: pp. 388-391.)

g) "Husserl's Reductions and the Role They Play in His Phenomenology."

In Hubert L. Dreyfus and Mark A. Wrathall, eds., *A Companion to Phenomenology and Existentialism*. Oxford: Blackwell, 2006, pp. 105-114. Translated into Portuguese and published by Edicoes Loyola SA in Brazil in 2010.

h) "The ethics of stem cell research."

Keynote lecture at the 3rd International Meeting of the Stem Cell Network NRW, Münster, 15 - 16 May 2006. *Jahrbuch für Wissenschaft und Ethik*, de Gruyter, 2006, pp. 67-78.

i) "Bioteknologiens etiske utfordringer."

[The ethical challenges of biotechnology] *Inter Medicos* 48 (2006), pp. 6-9

## 2007

a) "Existence, Inexpressibility and Philosophical Knowledge."

In Christian Beyer and Alex Burri, eds., *Philosophical Knowledge – Its Possibility and Scope.*" *Grazer Philosophische Studien*, Vol. 74 (2007), pp. 573-290.

b) "Gunnar Skirbekks innsats for distrikthøgskolene."

*Forskerforum* 8 (2007), s. 36

b) "Hva er kunnskap?"

[What is knowledge?] I Jon Bing, red., *Kunnskapens Vilkår*, jubileumsskrift, Akademikerne, 2007, side 8-12.

## 2008

a) *Confessions of a Confirmed Extensionalist and Other Essays, W.V. Quine.*

Edited together with Douglas B. Quine, Harvard University Press. Forthcoming September 2008.

ISBN-10: 0674030842, ISBN-13: 978-0674030848 Hardcover: 544 pages

b) *Quine in Dialogue.*

Edited together with Douglas B. Quine, Harvard University Press. Forthcoming September 2008.  
ISBN-10: 0674030834, ISBN-13: 978-0-674-03083-1 Hardcover: 392 pages

c) *Logos and Language: Essays in Honour of Julius Moravcsik*, edited together with John Woods (Charles S. Peirce Professor of Logic, Department of Computer Science, King's College London. Tributes Series 8, College Publications, London. ISBN 978-1-904987-84-0. 236 pages.

d) "La nueva teoria de la referencia"

In Diana I. Pérez y Luis Fernández Moreno (compiladores), *Cuestiones filosóficas. Ensayos en honor de Eduardo Rabossi*, Editorial Catálogos, Buenos Aires, 2008, pp 405-424.

e) "Laudatio."

The Lauener Symposium in Honor of Patrick Suppes, Bern, September 9-10, 2004. In Michael Frauchiger and Wilhelm K. Essler, eds., *Representation, Evidence, and Justification: Themes from Suppes*. (Lauener Library of Analytical Philosophy, Vol. 1) Frankfurt: Ontos Verlag, 2008, pp. 9-18.

f) "The Emergence of Justification in Ethics."

The Lauener Symposium in Honor of Patrick Suppes, Bern, September 9-10, 2004. In Michael Frauchiger and Wilhelm K. Essler, eds., *Representation, Evidence, and Justification: Themes from Suppes*. (Lauener Library of Analytical Philosophy, Vol. 1) Frankfurt: Ontos Verlag, 2008, pp. 51-65. Comments by Suppes: pp. 67-69.

g) "The Potentiality Argument and Stem Cell Research."

In Lars Østnor, ed., *Stem Cells, Human Embryos and Ethics*, Springer, 2008, pp. 137-147.

h) "Det åpne sinn."

[The open mind] Knut Erik Tranøy 90. written together with Jan Helge Solbakk. *Aftenposten*, December 10, 2008

i) "Nils Roll-Hansen 70."

*Klassekampen*, December 10, 2008

## 2009

a) "Arne Næss 1912-2009"

Obituary. *Dagsavisen*, January 14, 2009

b) "Hva har Arne Næss betydd, nasjonalt og internasjonalt?

[What significance has Arne Næss had, nationally and internationally?] Enquête. *Morgenbladet*, January 16, 2009

c) "Israels usikre fremtid"

[Israel's uncertain future] Kronikk [feature article]. *Aftenposten*, January 23, 2009

d) "Minneord – Arne Næss 1912-2009"

[“Words of Remembrance – Arne Næss 1912-2009”] *Norsk filosofisk tidsskrift* 44 (2009), No. 2, 162-165

## Forthcoming:

### Books:

- a) Volume with selection of my articles. Oxford: Oxford University Press, 2009.
- b) The Lauener Symposium in Honor of Dagfinn Føllesdal, Bern, September 9-10, 2004. Articles by the participants, with my comments (Christian Beyer, Jon Elster, Wilhelm Essler, Michael Friedman, Olav Gjelsvik, Øystein Linnebo, Charles Parsons, John Perry, Graciela de Pierris, Dag Prawitz, Nils Roll-Hansen, David Smith, Patrick Suppes). In Michael Frauchiger and Wilhelm K. Essler, eds., *Reference and Intentionality: Themes from Føllesdal*. (Lauener Library of Analytical Philosophy, Vol. 2) Frankfurt: Ontos Verlag, 2009.
- c) Volume with selection of my articles, edited by Jitendranath Mohanty, with commentaries by philosophers from various countries. To appear in *Poznan Studies in Philosophy*, Amsterdam: Rodotyphi.
- d) An English edition of a textbook on *Argumentation and the Philosophy of Science* that I have written together with Lars Walløe and Jon Elster. The book has earlier appeared in Norwegian, German, Swedish and Danish.
- e) A book on *Major Figures in 20th Century Philosophy*.
- f) *W.V. Quine*. London: Routledge, 2009.

### Articles:

- a) Foreword to *Ateliers Ethiques*, a book on ethics and science, to appear at École Normale Supérieure Presse, Paris.
- b) “The Public Nature of Meaning.”  
To be published in French on Anne Hénault, ed., *La Semiotique*, Paris: PUF.
- c) ”Willard Van Orman Quine.”  
Biographical Memoir for the National Academy of Sciences.
- d) ”Willard Van Orman Quine.”  
Biographical Memoir for the American Philosophical Society.
- e) Intellectual Autobiography.  
For *Philosophy Now*, a volume of autobiographies by twenty contemporary philosophers. London: Routledge.

- f) "Husserl's theory of intentionality and the interpretation of Aristotle's philosophy." (Invited lecture given at a conference "The Actuality of Greek Philosophy" in Rethymnon, Crete, Greece, October 28, 1995 and at the American Philosophical Association Pacific Division meeting, Seattle, April 5, 1996.) English version of 1997 d). To appear in a volume of essays on ancient philosophy, edited by Nicholas White. Oxford: Oxford University Press.
- g) "Husserl fifty years later—the noema twenty years later." Invited paper for a symposium on phenomenology at the XVIIIth World Congress of Philosophy, Brighton, August 21 - 27, 1988. To be published in the *Proceedings* of the congress.
- h) Chinese translation of "Contributions to a discussion after Ruth Barcan Marcus: 'Modal logics'" (A discussion at Harvard in 1962). To be published by the Commercial Press, Beijing and Shanghai.
- i) Chinese translation of "Quantification Into Causal Contexts" To be published by the Commercial Press, Beijing and Shanghai.
- j) "The Nordic countries." Survey of philosophy in the five Nordic countries, for an English edition of 1993 a). Paris: UNESCO.
- k) Entry on myself in the *International Directory of Logicians*, to be published by Elsevier.
- l) L'herméneutique et la méthode hypothético-déductive." French translation, by Philippe Lacour, of "Hermeneutics and the hypothetico-deductive method" (1979 f) for Denis Thouard's forthcoming *Hermeneutics Reader* (Paris: J. Vrin).
- m) "The Emergence of Reference." Forthcoming in *Proceedings* of a conference on "Evolution of Semantic Systems" in Jena 5-6 October, 2007.
- n) "Husserl's Reductions and the Role They Play in His Phenomenology." In Hubert L. Dreyfus and Mark A. Wrathall, eds., *A Companion to Phenomenology and Existentialism*. Oxford: Blackwell, 2006, pp. 105-114 (). Translated into Portuguese and published by Edicoes Loyola SA in Brazil in 2010. (=2006g). The volume will be translated into Portuguese and published by Edicoes Loyola SA in Brazil in 2010.
- o) French translation, by Denis Thouard, of "Hermeneutics and the hypothetico-deductive method" (1979 f) for Thouard's forthcoming *Hermeneutics Reader* (Paris: J. Vrin).
- p) "Developments in Quine's Behaviorism." Lecture at Harvard's Quine Centennial, 25-26 October, 2008. Forthcoming in CSMN volume of papers on Quine.

### **TV programs**

Participation in "Artificial Intelligence," United States Information Agency, Television and Film Service, 1987. Half hour VHS program.

Interview for Italian Television in the series Philosophers of the 20th Century. August, 1993

Interview with Donald Davidson for Swedish television company, November, 1993.

Interview with W.V. Quine for Swedish television company, November, 1993.

Interview for Logo Film, Bremen, Germany, September 1994

Interview by Miroslaw Rutkowski on Telewizja Szczecin, Poland, for series of interviews with scientists. Recorded November 15, 1995.

Participation in the TV series "In Search of Wisdom" for INTELECOM (Pasadena, USA), TELEAC/NOT (Holland) and Utbildningsradion (Sweden). Recorded October 3, 1997. First telecast fall of 1998. (The series comprises 20 TV programs, 10 radio programs and one book: Swedish title: "Filosofiska frågor - eventyr i tankens värld.)

### **Video recordings**

"Husserl on indexicals," Lecture at Institut Jean Nicod, Paris, November 7, 2004. Videotaped for distribution by La Fondation Maison des Sciences de l'Homme.

### **Interviews**

"Studenter-UKA 1954"

Intervju med UKE-sjef Dagfinn Føllesdal. *Dagbladet* 23. mars 1954, p. 7, pl.

"Filosofi som forkynnelse eller argumentasjon: Ung norsk filosof skisserer en grenseoppgang." Dagfinn Føllesdal intervjuet av Gunnar Magnus. *Morgenbladet* 18. juni 1965, p. 3, pl.

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"Teknikk og naturvitenskap har bidratt til å øke den filosofiske interesse. Professor Dagfinn Føllesdal begynte som nordlysforsker og endte som filosof." *Frisprog* 15 (1967), No. 14, p. 5, pl.

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Professor Dagfinn Føllesdal intervjuet av Finn Dalheim. *Under Dusken*, Trondheim.

”Professor med filosofi i veska.”

Interview by Bente Bakke. *Øvre Smaalenene*, Vol. 82 (1983), No. 182, Friday, November 11, pp. 16-17.

”Formannen i det nye datapolitisk råd.”

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”Hva gjør dataeknologien med livet vårt?”

Interview by Jørn Vad. *Computerworld Norge*, Vol. 3 (1985), No. 1, January, p. 16.

“Comments on Eli Wiesel’s Nobel Peace Prize speech.”

Utenrikspolitisk kvarter, NRK [Foreign Politics Quarter, Norwegian Broadcasting System], December 12, 1986.

”Dagfinn Føllesdal.”

Interview by Per H. Berrefjord. *PC World Norge*, Vol. 1, No. 2, 1988?

”Løper vi løpsk?”

Interview by Truls Lie. *Polyteknisk Revy*, Nr. 5, mai 1989, s. 47.

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”Etikk for alle!”

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”Forskningsprisen til Dagfinn Føllesdal.”

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”Kloning ... er ikke det OK da?”

[”Cloning ... isn’t that OK?”] Commentary in survey by Ane V. Håbjørg. *Verdens Gang*, Saturday, November 1, 1997, pp. 30-31.

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[”The road back to community”] Interview by Pål Mathiesen and Mette Randem (photo). *Dagbladet*, Sunday, January 17, 1999.

”Filosof i verdensklasse.”

[”Philosopher in world class”] Interview by Pål Andersen. *Øvre Smaalenene*, Friday, February 2, 2001, pp. 20-21.

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Interview by Stein Smaaland. *Logistikk & Ledelse* 17 (2004), No. 10, pp. 64-65

”Answers to five questions.” In Vincent F. Hendricks and John Symons, eds., *Formal Philosophy: Aim, Scope, Direction*. Automatic Press, 2005, pp. 35-51. (ISBN-10-87-991013-1-9 hardback, ISBN-10-87-991013-0-0 paperback). See 2005 d)

”Se dette mennesket.” Ny hjernehorskning kan føre til en medisinsk og teknologisk revolusjon: Viagra for hjernen og skanninger som avslører dine innerste tilbøyeligheter. Blir mennesket noen gang det samme?

[One among several people interviewed about ethical aspects of brain research.]  
By Jon Kåre Time, *Morgenbladet* 17. februar 2006.

”Filosofenes favoritter: Hvilke samtidsfilosofer savnes i norsk oversettelse?” [The favorites of the philosophers: Which philosophers are missing in Norwegian translation?] Enquête by Jon Kåre Time, *Morgenbladet* 16. mars 2006.

”Envergure internationale.”

[Interview in connection with orienteering race in Gerbéviller, Nancy, March , 2006]  
ER du 27 mars 2006.

”Dristig kirkemøte om homofili.”

[”Courageous church meeting concerning homosexuality.” Article about my talk in the Church Academy of Strømsgodset, Drammen, January 17, 2007]

*Drammens Tidende*, January 7, 2007

Homofili er ingen sykdom, og det står ikke noe negativt om homofili i Bibelen. Dette blir noe av budskapet i Strømsgodset Kirkeakademiet. -Dette er et ømtålig og vanskelig tema, og kanskje kommer vi til å provosere noen. Men jeg tror det er viktig at nettopp vi i statskirken tar opp dette med homofili og får det skikkelig belyst, sier Bjørn Onshuus til *Drammens Tidende*.

”Følelser er ikke etikk”

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[“The bridge builder of philosophy”] Article by Olav Gjelsvik. *Klassekampen*, June 22, 2007, pp. 14-15.

“En lærermester i filosofi”

[“An educator in philosophy”] Interview by Stein Halvorsen. *Asker og Bærum Budstikke*, June 22, 2007, p. 8.

”Kampen om Forskningsfondet.”

[“The battle for the Research Fund”] Interview by Ida Kvittingen. *Forskerforum* 10, Dec 2, 2007, pp. 12-16.

Interview in Riga newspaper Sept. 2008

Participation in program on Arne Næss. Norwegian Radio, January 14, 2009