

## Publications

### Books

#### Authored

- 001 *Il Sēnodos etiopico: edizione critica e traduzione dei testi pseudoapostolici inediti*, Istituto Universitario Orientale di Napoli, Tesi di Dottorato di ricerca in Africanistica, scienze storiche e filologiche dell’Africa Settentrionale e Orientale, IV Ciclo (Napoli, 1992) (Pp. 678).
- 002 **ቀሌሜንጦስ** : *Il Qalēmentos etiopico. La rivelazione di Pietro a Clemente. I libri 3–7. Traduzione e introduzione di A.B.*, Studi Africanistici. Serie Etiopica, 2 (Napoli: IUO, Dipartimento di Studi e Ricerche su Africa e Paesi Arabi, 1992) (Pp. 250).
- 003 *Il Sēnodos etiopico. Canoni pseudoapostolici. Canoni dopo l’Ascensione, Canoni di Simone Cananeo, Canoni apostolici, Lettera di Pietro*, I–II, Corpus Scriptorum Christianorum Orientalium 552–553, Scriptorum Aethiopicum, 101–102 (Lovanii: In aedibus Peeters, 1995) (Pp. XLIV–307; XXIV–126).
- 004 *La versione etiopica degli Acta Phileae nel Gadla samā’tāt*, Supplemento n. 92 agli Annali dell’Istituto Orientale di Napoli (Napoli: IUO, 2002) (Pp. IX–64).
- 005 *La «Vita» e i «Miracoli» di Libānos*, I–II, Corpus Scriptorum Christianorum Orientalium, 595–596, Scriptorum Aethiopicum, 105–106 (Lovanii: In aedibus Peeters, 2003) (Pp. XXX–226; XXXVIII–138).
- 006 *Tradizioni orientali del «Martirio di Areta». La Prima recensione araba e la Versione etiopica. Edizione critica e traduzione. A cura di A.B. e Alessandro Gori. Presentazione di Paolo Marrassini*, Quaderni di Semitistica, 27 (Firenze: Dipartimento di Linguistica, Università degli Studi, 2006) (Pp. XXVIII–306), pp. 1–17 (*Introduzione*) and 89–306 (*La versione etiopica*).

#### Edited

- 001 *Afroasiatica Neapolitana. Contributi presentati all’8° Incontro di Linguistica Afroasiatica (Camito-Semitaica), Napoli 25–26 Gennaio 1996 / Papers from the 8th Italian Meeting of Afroasiatic (Hamito-Semitic) Linguistics, Naples, January 25–26, 1996*, Studi Africanistici, Serie Etiopica, 6 (Napoli: IUO, Dipartimento di Studi e Ricerche su Africa e Paesi Arabi, 1997 [1998]) (in collaboration with Mauro Tosco).
- 002 *Materiale antropologico sul “Rim” in Etiopia ed Eritrea – Anthropological and Historical Documents on “Rim” in Ethiopia and Eritrea*, Il Politico e La Memoria (Torino: Editrice L’Harmattan Italia, 2001) (in collaboration with Gianni Dore and Irma Taddia).
- 003 *Tradizioni orientali del «Martirio di Areta». La Prima recensione araba e la Versione etiopica. Edizione critica e traduzione. A cura di A.B. e Alessandro Gori. Presentazione di Paolo Marrassini*, Quaderni di Semitistica, 27 (Firenze: Dipartimento di Linguistica, Università degli Studi, 2006) (Pp. XXVIII–306) (in collaboration with Alessandro Gori).
- 004 *Encyclopaedia Aethiopia*, IV: O–X (Wiesbaden: Harrassowitz Verlag, 2010) (in collaboration with the chief editor Siegbert Uhlig).
- 005 *Languages and Cultures of Eastern Christianity: Ethiopian*, Variorum, The Worlds of Eastern Christianity (300–1500), 4 (Farnham, Surrey: Ashgate, 2012).
- 006 *Aethiopia et Orientalia. Studi in onore di Yaqob Beyene*, I–II, Studi Africanistici, Serie Etiopica, 9 (Napoli: Università degli Studi di Napoli “L’Orientale”, Dipartimento Asia, Africa e Mediterraneo, 2012) (in collaboration with Antonella Brita and Andrea Manzo, and with Carmela Baffioni and Ersilia Francesca).
- 007 *Coptic manuscripts 7. The manuscripts of the Staatsbibliothek zu Berlin Preußischer Kulturbesitz: Part 4, Homiletic and liturgical manuscripts from the White Monastery. With two documents from Thebes and two Old-Nubian manuscripts*, Described by Paola Buzi, KOHD-Hamburg-Cataloguing Unit Coptic Manuscripts Ina Hegenbarth-Reichardt / Paola Buzi, Edited by Alessandro Bausi, Verzeichnis der orientalischen Handschriften in Deutschland, 21/7 (Stuttgart: Franz Steiner Verlag, 2014).
- 008 *Encyclopaedia Aethiopia*, V: Y–Z, *Supplementa, Addenda et Corrigenda, Maps, Index* (Wiesbaden: Harrassowitz Verlag, 2014) (in collaboration with the co-editor Siegbert Uhlig).
- 009 *Linguistic, Oriental and Ethiopian Studies in Memory of Paolo Marrassini* (Wiesbaden: Harrassowitz Verlag, 2014) (ed. in collaboration with Alessandro Gori and Gianfrancesco Lusini).
- 010 Paolo Marrassini, *Storia e leggenda dell’Etiopia tardoantica. Le iscrizioni reali aksumite con un’appendice di Rodolfo Fattovich su La civiltà aksumita: aspetti archeologici e una nota editoriale di Alessandro Bausi*, Testi del Vicino Oriente antico, 9: Letteratura etiopica, 1 (Brescia: Paideia, 2014).
- 011 *Comparative Oriental Manuscript Studies. An Introduction* (Hamburg: COMSt [printed by Tredition]),

- 2015) (General Editor, with Pier Giorgio Borbone, Françoise Briquel Chatonnet, Paola Buzi, Jost Gippert, Caroline Macé, Marilena Maniaci, Zisis Melissakis, Laura E. Parodi, Witold Witakowski, eds, and Project editor Eugenia Sokolinski).
- 012 *Essays in Ethiopian Manuscript Studies. Proceedings of the International Conference Manuscripts and Texts, Languages and Contexts: the Transmission of Knowledge in the Horn of Africa Hamburg, 17–19 July 2014*, Supplement to *Aethiopica*, 4 (Wiesbaden: Harrassowitz Verlag, 2015) (in collaboration with Alessandro Gori and Denis Nosnitsin with assistance from Eugenia Sokolinski).
- 013 *150 Years after Dillmann's Lexicon: Perspectives and Challenges of Gə'əz Studies*, Supplement to *Aethiopica*, 5 (Wiesbaden: Harrassowitz Verlag, 2016) (with assistance from Eugenia Sokolinski).
- 014 *Ethiopia. History, Culture and Challenges*, *Afrikanische Studien / African Studies*, 58 (Berlin–Münster–Wien–Zürich–London: LIT Verlag and Michigan State University Press, 2017) (in collaboration with Siegbert Uhlig, David Appleyard, Wolfgang Hahn, and Steve Kaplan).
- 015 *Manuscripts and Archives: Comparative Views on Record-Keeping*, *Studies in Manuscript Cultures*, 11 (Berlin–Boston, MA: De Gruyter, 2018) (in collaboration with Christian Brockmann, Michael Friedrich, and Sabine Kienitz).
- 016 *Äthiopien. Geschichte, Kultur, Herausforderungen* (Wiesbaden: Harrassowitz Verlag, 2018) (in collaboration with Siegbert Uhlig, David Appleyard, Wolfgang Hahn, and Steven Kaplan).
- 017 *Tempo e Storia in Africa / Time and History in Africa*, *Africana Ambrosiana*, 4 (Milano: Accademia Ambrosiana, 2019) (in collaboration with Alberto Camplani and Stephen Emmel).
- 018 *The Emergence of Multiple-Text Manuscripts*, *Studies in Manuscript Cultures*, 17 (Berlin–Boston, MA: De Gruyter, 2019) (in collaboration with Michael Friedrich and Marilena Maniaci, 2019).
- 019 *Canones: The Art of Harmony. The Canon Tables of the Four Gospels*, *Studies in Manuscript Cultures*, 18 (Berlin–Boston, MA: De Gruyter, 2020) (in collaboration with Bruno Reudenbach and Hanna Wimmer, 2019).
- 020 *Tied and Bound: A Comparative View on Manuscript Binding*, *Studies in Manuscript Cultures*, 33 (Berlin–Boston, MA: De Gruyter, 2023) (in collaboration with Michael Friedrich).

#### Articles in journals

- 001 *I manoscritti etiopici di J. M. Wansleben nella Biblioteca Nazionale Centrale di Firenze*, in “Rassegna di Studi Etiopici” (Roma–Napoli), 33 (1989 [1991]), pp. 5–33.
- 002 *Presenze clementine nella letteratura etiopica*, in “Studi Classici e Orientali” (Pisa), 40 (1990), pp. 289–316.
- 003 *La frase relativa nelle lingue semitiche d’Etiopia*, in “Quaderni del Dipartimento di Linguistica” (Firenze), 1 (1990), pp. 105–123.
- 004 *Alcune considerazioni sul «Sēnodos» etiopico*, in “Rassegna di Studi Etiopici” (Roma–Napoli), 34 (1990 [1992]), pp. 5–73.
- 005 *Heritage and originality in the Ethiopic Sinodos*, in “Journal of Ethiopian Studies” (Addis Ababa), 25 (1992), pp. 15–33.
- 006 *Materiali di Studio dal Sāra’ē (Eritrea): le istituzioni monastiche e la struttura della proprietà fondiaria*, in “Africa” (Roma), 48 (1993), pp. 446–463 (in collaboration with Irma Taddia and Gianfrancesco Lusini).
- 007 *I manoscritti arabo-cristiani: la catalogazione*, in “Bulletin de l’AELAC” (Turnhout), 3 (1993), pp. 17–21.
- 008 *Appunti in margine a una nuova ricerca sui conventi eritrei*, in “Rassegna di Studi Etiopici” (Roma–Napoli), 36 (1992 [1994]), pp. 5–36 (in collaboration with Gianfrancesco Lusini).
- 009 *Su alcuni manoscritti presso comunità monastiche dell’Eritrea [I. Dabra Māryām]*, in “Rassegna di Studi Etiopici” (Roma–Napoli), 38 (1994 [1996]), pp. 13–69.
- 010 *Eritrean Monastic Institutions as “Lieux de Mémoire” and Source of History*, in “Africa” (Roma), 50/2 (1995), pp. 265–276 (in collaboration with Irma Taddia and Gianfrancesco Lusini).
- 011 *Su alcuni manoscritti presso comunità monastiche dell’Eritrea [II. Dabra Bizan]*, in “Rassegna di Studi Etiopici” (Roma–Napoli), 39 (1995 [1997]), pp. 25–48.
- 012 *Su alcuni manoscritti presso comunità monastiche dell’Eritrea [III. Dabra Libānos. Dabra Abuna Beṣu’a Amlāk. Dabra Marqorēwos]*, in “Rassegna di Studi Etiopici” (Roma–Napoli), 41 (1997 [1998]), pp. 13–56.
- 013 *L’Epistola 70 di Cipriano di Cartagine in versione etiopica*, in “Aethiopica: International Journal of Ethiopian Studies” (Hamburg), 1 (1998), pp. 101–130.

- 014 *Un nuovo studio sulla versione etiopica della Bibbia*, in “Rassegna di Studi Etiopici” (Roma–Napoli), 43 (1999 [2000]), pp. 5–13, presentation of Michael A. Knibb, FBA, *Translating the Bible. The Ethiopic Version of the Old Testament* (The Schweich Lectures of the British Academy 1995, Oxford: Published for the British Academy by Oxford University Press, 1999).
- 015 *Appunti sul Gadla Libānos*, in “Warszawskie Studia Teologiczne” (Warszawa), 12/2 (1999) = *Miscellanea Aethiopica reverendissimo domino Stanislao Kur septuagenario professori illustrissimo viro amplissimo ac doctissimo oblata* (Warszawa: Wydawnictwo Archidiecezji Warszawskiej, 2000), pp. 11–30.
- 016 *New Egyptian texts in Ethiopia*, in “Adamantius” (Pisa), 8 (2002), pp. 146–151.
- 017 *Alcune osservazioni sul Gadla ḥawāryāt*, in “Annali dell’Istituto Orientale di Napoli” (Napoli), 60–61 (2000–2001 [2002]), pp. 77–114.
- 018 «Quando verrà ...» (Mt 25,31): *su un passo del Gadla Libānos*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 6 (2003), pp. 168–176.
- 019 *Some short remarks on the Canon tables in Ethiopic manuscripts*, in “Studi Magrebini” (Napoli), 26 (1998–2002 [2004]) = Carmela Baffioni, ed., *Scritti in onore di Clelia Sarnelli Cerqua* (Centro di Studi Magrebini, Napoli: Università degli Studi di Napoli “L’Orientale”, 2004), pp. 45–67.
- 020 *Etiopico ’ellē: a proposito di un’ipotesi recente*, in “Scrinium. Revue de patrologie, d’hagiographie critique et d’histoire ecclésiastique” (Saint Petersburg), 1 (2005) = Denis Nosnitsin (ed. in collaboration with Sergei Frantsouzoff, Leonid Kogan, and Basil Lourié), *Varia Aethiopica. In Memory of Sevir B. Chernetsov (1943–2005)* (Société des études byzantines et slaves, Saint-Petersbourg: Byzantinorossica, 2005), pp. 3–11.
- 021 *Numismatica aksumita, linguistica e filologia*, in “Istituto Italiano di Numismatica. Annali” (Roma), 50 (2003 [2005]), pp. 157–175.
- 022 *Ancient features of Ancient Ethiopic*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 8 (2005), pp. 149–169.
- 023 *La Collezione aksumita canonico-liturgica*, in “Adamantius” (Brescia), 12 (2006) = Alberto Camplani, ed., *Il Patriarcato di Alessandria nella tarda antichità e nel Medioevo* (Brescia: Morcelliana, 2006), pp. 43–70.
- 024 *The Manuscript Tradition of the Ethiopic Qalēmēntos. A Short Note*, in “Rocznik Orientalistyczny” (Warsaw), 59/1 (2006) = Witold Witakowski and Laura Łykowska, eds, Wälättä Yohanna. *Ethiopian Studies in Honour of Joanna Mantel-Niećko on the Occasion of the 50<sup>th</sup> Year of Her Work at the Institute of Oriental Studies, Warsaw University* (Warszawa: Elipsa, 2006), pp. 47–57.
- 025 *Un indice del Liber Aksumae*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 9 (2006), pp. 102–146.
- 026 *La versione etiopica delle Risposte canoniche di Timoteo I attribuite a Pietro di Alessandria* (CPG II, nr. 2520), in “Scrinium. Revue de patrologie, d’hagiographie critique et d’histoire ecclésiastique” (Saint-Petersbourg), 2 (2006) = Basil Lourié and Alexej V. Muraviev, eds, *Universum Hagiographicum. Mémorial R.P. Michel van Esbroeck, s.j. (1934–2003)* (Saint-Petersbourg: Société des études byzantines et slaves, 2006), pp. 41–57.
- 027 *Un indice dell’Evangelo d’oro di Dabra Libānos (Šemazānā, Akkala Guzāy, Eritrea)*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 10 (2007), pp. 81–91.
- 028 “*Illustre e caro collega*”: *a letter of Carlo Conti Rossini to Enno Littmann on April 25<sup>th</sup>, 1943*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 10 (2007), pp. 199–206.
- 029 *La tradizione scrittorica etiopica*, in “Segno e Testo” (Cassino), 6 (2008), pp. 507–557.
- 030 *Philology as Textual Criticism: “Normalization” of Ethiopian Studies*, in “Ethiopian Philology. Bulletin of Philological Society of Ethiopia” (Addis Ababa University, Department of Linguistics), 1/1 (November 2008), pp. 13–46.
- 031 *Intorno ai Vangeli etiopici di Abbā Garimā*, in “La Parola del Passato” (Napoli), 65/6 (375) (2010), pp. 460–471.
- 032 *A Case for Multiple Text Manuscripts being ‘Corpus-Organizers’*, in “Manuscript Cultures Newsletter” (Hamburg), 3 (2010), pp. 34–36.
- 033 *The “True Story” of the Abba Gärima Gospels*, in “Comparative Oriental Manuscript Studies Newsletter” (Hamburg), 1 (2011), pp. 17–20.
- 034 *New Ethiopic Documents for the History of Christian Egypt*, in “Zeitschrift für antikes Christentum. Journal of Ancient Christianity” (Berlin), 17/2–3 (2013), pp. 195–227 (in collaboration with Alberto Camplani).

- 035 *The Coptic Version of the Acta Phileae*, in “Comparative Oriental Manuscript Studies Newsletter” (Hamburg), 8 (2014), pp. 11–13.
- 036 *Serendipity in Tegray Highlands – When a scholar kneels down to look underneath a church cupboard / Zufallsfund in den Tigray-Bergen – Wenn ein Wissenschaftler unter einen Kirchenschrank schaut...*, in “Manuscript of the Month” / “Manuskript des Monats” (Hamburg, SFB 950) (08/2015) (at the url: [https://www.manuscript-cultures.uni-hamburg.de/mom/2015\\_08\\_mom\\_e.html](https://www.manuscript-cultures.uni-hamburg.de/mom/2015_08_mom_e.html)).
- 037 *Judith and the Magic Dragon: a Jesuit Architectural Relief from Gorgora Iyäsus Church, 1626–1632*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 18 (2015), pp. 173–182 (in collaboration with Víctor M. Fernández, Jorge de Torres, Andreu Martínez d’Alòs-Moner, Carlos Cañete, and Gashaw Belay).
- 038 *Dalla documentazione papiracea (P. Bodmer XX e P. Chester Beatty XV) alle raccolte agiografiche: la lunga storia degli Acta Phileae in versione etiopica*, in Gianfranco Agosti, Paola Buzi, and Alberto Camplani, eds, *I Papiri Bodmer. Biblioteche, comunità di asceti e cultura letteraria in greco, copto e latino nell’Egitto tardoantico / Bodmer Papyri. Libraries, ascetic congregations, and literary culture in Greek, Coptic, and Latin, within Late-Antique Egypt* = “Adamantius” (Brescia), 21 (2015 [2016]), pp. 155–170.
- 039 *The accidents of transmission: On a surprising multilingual manuscript leaf*, in “COMSt Bulletin” (Hamburg), 2/1–2 (2016), pp. 17–28.
- 040 *Towards a re-edition of the Ethiopic dossier of the “Apocalypse of Peter”*, in “Apocrypha” 27 (2016) (Turnhout), pp. 179–196.
- 041 *The Encyclopaedia Aethiopica and Ethiopian Studies*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 19 (2016), pp. 188–206.
- 042 *The History of the Episcopate of Alexandria (HEpA): Editio minor of the fragments preserved in the Aksumite Collection and in the Codex Veronensis LX (58)*, in “Adamantius” (Brescia), 22 (2016 [2017]), pp. 249–302 (in collaboration with Alberto Camplani).
- 043 *The accidents of transmission: On a surprising multilingual manuscript leaf. With the edition of the Ethiopic version of two Constantinian epistles (CPG no. 8517, Epistula Constantini imperatoris ad ecclesiam Alexandrinam, and CPG nos 2041 = 8519, Lex lata Constantini Augusti de Aarii damnatione)*, in “Adamantius” (Brescia), 22 (2016 [2017]), pp. 303–322.
- 044 *Documentary Manuscripts and Archives: The Ethiopian Evidence*, in “Studi Magrebini”, 12–13 (2014–2015 = Antonella Straface, Carlo De Angelo, and Andrea Manzo, eds, *Labor limae. Atti in onore di Carmela Baffioni*, Prefazione di Wilferd Madelung, Napoli: Università degli Studi di Napoli “L’Orientale”, Dipartimento Asia Africa e Mediterraneo, 2017), vol. II, pp. 63–80.
- 045 *Il Gadla ’Azqir*, in “Adamantius” (Brescia), 23 (2017 [2018]), pp. 342–380.
- 046 *The recently published Ethiopic inscriptions of King Hafilā (AΦIAC): A few remarks*, in “Bibliotheca Orientalis” (Leiden), 75/3–4 (2018), pp. 285–295.
- 047 *The enigma of a medieval Ethiopian dynasty of saints and usurpers* (review article of Marie-Laure Derat, *L’énigme d’une dynastie sainte et usurpatrice dans le royaume chrétien d’Éthiopie du XI<sup>e</sup> au XIII<sup>e</sup> siècle* (Hagiologia 14, Turnhout: Brepols, 2018), in “Orientalistische Literaturzeitung” (Münster–Berlin), 113/6 (2018), pp. 439–447.
- 048 *Beta Samati: discovery and excavation of an Aksumite town*, in “Antiquity”, 93 (372) (2019), pp. 1534–1552 (Michael J. Harrower, Ioana A. Dumitru, Cinzia Perlingieri, Smi Nathan, Kifle Zerue, Jessica L. Lamont, Alessandro Bausi, Jennifer L. Swerida, Jacob L. Bongers, Helina S. Woldekirkos, Laurel A. Poolman, Christie M. Pohl, Steven A. Brandt, and Elizabeth A. Peterson).
- 049 *The Ystoria Ethyopie in the Cronica Universalis of Galvaneus de la Flamma (d. c.1345)*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 22 (2019), pp. 7–57 (in collaboration with Paolo Chiesa).
- 050 *Some Brief Remarks on Teaching Amharic: A Personal View*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 22 (2019), pp. 137–147.
- 051 “Däbrä Dammo”, Not “Däbrä Damo”, in “Géolinguistique” (Grenoble), 20 (2020), pp. 1–10.
- 052 *A Few Remarks on the Hagiographical-Homiletic Collections in Ethiopic Manuscripts*, in “Manuscript Cultures” (Hamburg), 13 (2020), pp. 63–80.
- 053 *New Evidence of King MHDYS?*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 23 (2020), pp. 200–211 (in collaboration with Gianfranco Agosti).
- 054 *The Aksumite Collection or codex Σ (Sinodos of Qəfrəyā, MS C<sub>3</sub>-IV-71/C<sub>3</sub>-IV-73, Ethio-SPaRe UM-039): Codicological and palaeographical observations. With a note on material analysis of inks*, in “COMSt Bulletin” (Hamburg), 6/2 (2020), pp. 1–45 (in collaboration with Antonella Brita, Marco Di

- Bella, Denis Nosnitsin, Nikolas Sarris, and Ira Rabin).  
 055 *The Gə'az inscriptions from Beta Samā'ti (Beta Samati)*, in “Bibliotheca Orientalis” (Leiden), 77/1 (2020), pp. 34–56 (in collaboration with Michael J. Harrower and Ioana A. Dumitru).  
 056 *Tradizione e prassi editoriale dei testi etiopici: un breve sguardo d'insieme*, in “AION (filol.) Annali dell'Università degli Studi di Napoli “L'Orientale”” (Napoli), 42/1 (= *Atti del Seminario internazionale ‘Filologie del Mediterraneo’, Archivio di Stato di Napoli, 16–17 ottobre 2018*) (2020), pp. 184–207.  
 057 *Une tablītō syriaque orthodoxe en Érythrée datée de 1295/1296: un témoin des «métropolités syriens»?*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 24 (2021), pp. 233–244 (in collaboration with Alain Desreumaux).  
 058 *The Treatise On the One Judge (CAe 6260) in the Aksumite Collection (CAe 1047)*, in “Adamantius”, (Brescia), 27 (2021, pub. 2022), pp. 215–256.  
 059 *I manoscritti etiopici della Biblioteca Statale di Montevergine a Mercogliano, Avellino*, in “Aethiopica: International Journal of Ethiopian and Eritrean Studies” (Hamburg), 25 (2022), pp. 201–214.  
 060 *Ethiopic Colophons: An Update*, in “COMSt Bulletin” (Hamburg), 8/1 (2022), pp. 121–197.

Chapters and contributions in volumes

- 001 *State of the research on the documents collected during field work in Eritrea (1992–1994)*, in A.B., Gianni Dore, Irma Taddia, eds, *Materiale antropologico sul “Rim” in Etiopia ed Eritrea – Anthropological and Historical Documents on “Rim” in Ethiopia and Eritrea*, Il Politico e La Memoria (Torino: Editrice L'Harmattan Italia, 2001), pp. 141–154.  
 002 *Il testo, il supporto e la funzione. Alcune osservazioni sul caso dell'Etiopia*, in Verena Böll, Denis Nosnitsin, Thomas Rave, Wolbert Smidt, and Evgenia Sokolinskaia, eds, *Studia Aethiopica in Honour of Siegbert Uhlig on the Occasion of his 65th Birthday* (Wiesbaden: Harrassowitz, 2004), pp. 7–22.  
 003 *La versione etiopica della Didascalia dei 318 niceni sulla retta fede e la vita monastica*, in Enzo Lucchesi and Ugo Zanetti, eds, *Ægyptus Christiana. Mélanges d'hagiographie égyptienne et orientale dédiés à la mémoire du P. Paul Devos bollandiste*, Cahiers d'Orientalisme, 25 (Genève: Patrick Cramer, 2004), pp. 225–248.  
 004 *Note aggiuntive sull'Epistola 70 di Cipriano: versione etiopica e versione siriana*, in Michele Bernardini and Natalia L. Tornesello, eds, *Scritti in onore di Giovanni M. d'Erme. Saggi di colleghi e amici in occasione del suo compleanno*, Series Minor, 68 (Napoli: Università degli Studi di Napoli “L'Orientale”, Dipartimento di Studi Asiatici, 2005), I, pp. 99–109.  
 005 *Combats des Apôtres (Recueil Éthiopien). Introduction. Note sur le texte; Prédication de Barthélemy dans la ville de l'Oasis et Martyre de Barthélemy*, in Pierre Geoltrain and Jean-Daniel Kaestli, eds, *Écrits apocryphes chrétiens*, II, Bibliothèque de la Pléiade, 516 (Paris: Gallimard, 2005), pp. 865–872 and 873–899.  
 006 *The ›so-called Traditio apostolica‹: preliminary observations on the new Ethiopic evidence*, in Heike Grieser and Andreas Merkt, eds, *Volksglaube im antiken Christentum. Prof. Dr. Theofried Baumeister OFM zur Emeritierung* (Darmstadt: WBG [Wissenschaftliche Buchgesellschaft], 2009), pp. 291–321.  
 007 *Una civiltà del manoscritto*, in Giuseppe Barbieri and Gianfranco Fiaccadori, eds, *Nigra sum sed formosa. Sacro e bellezza dell'Etiopia cristiana. Ca' Foscari Esposizioni 13 marzo–10 maggio 2009* (Università Ca' Foscari Venezia–Friuladria Crédit Agricole–Regione del Veneto, Vicenza: Terra Ferma, 2009), pp. 183–186.  
 008 *The Massacre of Najrān: The Ethiopic Sources*, in Joëlle Beaucamp, Françoise Briquel Chatonnet, and Christian Julien Robin, eds, *Juifs et chrétiens en Arabie aux V<sup>e</sup> et VI<sup>e</sup> siècles. Regards croisés sur les sources. Le massacre de Najrān II*, Collège de France–CNRS, Centre de recherche, d'histoire et civilisation de Byzance, Monographies 32 (Paris: Association des Amis du Centre d'Histoire et Civilisation de Byzance, 2010), pp. 241–254.  
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 57 *Zanutto, Silvio*, pp. 142a–143a;  
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 59 *Euprepius*, pp. 307b–308b;

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 62 *King lists*, pp. 376b–379a;  
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 64 *Migrations before 1400*, pp. 427b–429b;  
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  - 2 14 (2011), 5.
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  - 8 20 (2017), 6.
  - 9 21 (2018), 5.
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  - 11 23 (2020), 6.
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